

**Federal Grant Programs  
In  
Fiscal Year 1992  
Their Numbers, Sizes,  
and Fragmentation Indexes  
In Historical Perspective**

*September 1993*  
**SR 14**

**Advisory  
Commission on  
Intergovernmental  
Relations**  
  
Washington, DC



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# Highlights

The challenge of reforming the federal grant system is at least as great today as it was in 1980. The number of separate grant programs is at an all-time high of 553, and complexity and rigidity have returned to the system.

- ◆ By 1992, the number of grants had increased to 553 from a low of 404 in 1984 and 473 in 1980.
- ◆ In 1992, 92% of all federal grants to state and local governments (506 of 553 programs) were funded by only 10% of all federal aid money.
- ◆ Despite some success in consolidating grants in the 1980s, the federal-aid system had 506 micro-grants in 1992—80 more than in 1980.
- ◆ Three programs—Medicaid, Highway Planning and Construction, and Family Support Payments to States—accounted for 50% of all federal grant money in 1992.
- ◆ Medicaid alone accounts for 35% of all federal grant funding, while direct federal aid to local governments is only 12% of all funding.
- ◆ The three smallest grant programs—Meteorology Research, Development and Promotion of Ports and Intermodal Transportation, and Appalachian Supplements (Community Development)—were funded in 1992 at \$60,000, \$50,000, and \$22,000, respectively.
- ◆ Based on ACIR's "fragmentation index" (percentage of grant programs in a cluster compared to the percentage of funding):
  - 3 of 21 groups had fewer small grants and more large grants than in 1980—Energy, Transportation, and Health.
  - 7 groups now offer more different programs with smaller amounts of money—Arts and Humanities, Disaster Prevention and Relief, Employment and Training, Food and Nutrition, Housing, and Occupational Safety and Health.

*Environmental Protection*



## Preface and Acknowledgments

This staff report was prepared in response to informal requests from analysts for Congress and Vice President Al Gore's National Performance Review. It updates the analysis underlying an ACIR recommendation for decongesting the federal grant system, which was adopted on June 20, 1980.

The principal investigator and author of this report is Charles Griffiths, a senior analyst at ACIR, guided and assisted by Bruce D. McDowell, ACIR's Director of Government Policy Research. The text of

this report is a slightly revised version of an article that appeared in the Commission's quarterly magazine *Intergovernmental Perspective* (Vol. 19, No. 3, Summer 1993).

The staff hopes that the information in this report will assist other analysts in their consideration of grant reform proposals.

John Kincaid  
Executive Director



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# Federal Grant Changes, 1980 and 1992

Analysts for the Congress and the National Performance Review conducted by Vice President Al Gore for President Bill Clinton asked ACIR to update its analysis of federal grant programs published in 1981. Following is a brief summary of findings from this update.

After some streamlining of the grant system in the early 1980s, ground has again been lost. The number of separate grant programs is at an all-time high, and many of the programs are quite small. The challenge of "reinventing" the grant system is at least as great as it was when the 1980s began.

The number of federal grants has crept back up from a low of 404 in 1984 to a high of about 553 in FY 1992. Block grants, which accounted for about 15 percent of all federal grant funds in 1978, now account for 16.64 percent. Complexity and rigidity have reemerged in the grant system.

In its 1981 report *An Agenda for American Federalism*, ACIR clustered similar federal grant programs and compared the percentage of federal grant programs in each cluster to the percentage of federal grant funds in the cluster. This produced a "fragmentation index."

An index number of less than one indicates that the cluster has fewer and larger programs than average. An index number greater than one indicates the cluster has a larger number of smaller programs. The

reasoning behind the index is that, in general, the smaller programs probably carry a disproportionately heavy burden of administrative overhead and provide a disproportionately small amount of the resources needed to meet nationwide program needs effectively. A high fragmentation index, then, suggests where opportunities might exist for grant consolidations, terminations, or turnbacks.

## The Update

Over the past two months, ACIR has prepared a rough update of the rankings of federal grant programs by size, and has recalculated the fragmentation indexes of program clusters. Because of substantial program changes over the past dozen years, the comparisons between the FY 1980 findings (used in the 1981 report) and FY 1992 findings are not precise. Nevertheless, a few of these comparisons are noted to give a sense of historical development. Of primary interest for current grant reform efforts are the FY 1992 fragmentation indexes.

**Number and Size of Programs.** As shown in Table 1, the federal grant programs available to state and local governments in FY 1980 increased to 553 in 1992, up about 19 percent. In 1980, the largest 19 programs accounted for 80 percent of all federal grant dollars, compared to 21 programs in 1992. Ninety

Table 1  
Number and Size of Federal Grant Programs Available to State and Local Governments  
FY 1980 and FY 1992

| FY 1980                       |                                    |                       | FY 1992                       |                                    |                       |
|-------------------------------|------------------------------------|-----------------------|-------------------------------|------------------------------------|-----------------------|
| Cumulative Number of Programs | Cumulative Obligations (thousands) | Cumulative Percentage | Cumulative Number of Programs | Cumulative Obligations (thousands) | Cumulative Percentage |
| 5                             | \$56,320,044                       | 48%                   | 3                             | \$100,512,921                      | 50%                   |
| 19                            | 92,246,837                         | 80                    | 21                            | 159,414,755                        | 80                    |
| 49                            | 104,507,435                        | 90                    | 45                            | 180,104,294                        | 90                    |
| 473                           | 116,227,656                        | 100                   | 553                           | \$199,908,225                      | 100                   |

percent of all grant dollars were in the largest 49 programs in 1980 and the largest 45 programs in 1992.

**Changes in Program Structures.** As shown in Table 2, health/medical programs moved up to become the largest program cluster, while housing dropped from first place to fourth. The employment/training, criminal justice, and occupational health and safety clusters dropped in relative size. The other clusters remained fairly stable in relation to each other, although precise comparisons are difficult because of some inconsistencies in program classification.

**Fragmentation Indexes.** As shown in Table 3, again allowing for some differences in classification, the fragmentation patterns remained much the same over the 12-year period. The most fragmented program clusters in both years were education, criminal justice, resource conservation and development, cultural affairs (arts and humanities), and libraries.

The program areas becoming less fragmented are energy, transportation, and health. The program areas becoming significantly more fragmented are arts and humanities (cultural affairs), civil preparedness (disaster prevention and relief), food and nutrition, employment and training, environmental protection, housing, and occupational safety and health. If the program areas of income security and social services/public assistance are combined (as they were in the 1980 analysis), the fragmentation index remains virtually unchanged.

Table 4 shows the fragmentation indexes for the major categories of programs and their subcategories. In this table, the income security cluster is combined with social services-public assistance.

This report is based on the OMB/GSA 1993 *Catalog of Federal Domestic Assistance* (CFDA). The catalog shows actual funding for Fiscal Year 1992 and estimates for Fiscal Year 1993. ACIR used the actual FY1992 data to compile the tables in the following Appendix.

The federal programs included in ACIR's analysis are primarily grants for which state and/or local governments (or entities of those governments) are eligible recipients. The one nongrant program included is Food Distribution, an in-kind "grant." In some cases, a federal program may offer more than one type of assistance. If one type involves grants, whether formula or project, the program is included. Altogether there are 574 such programs listed in CFDA. However, only 551 were actually funded in FY 1992. In reality, two programs within the 574 (14.850 and 14.856) provide funding for three other programs (14.851, 14.855 and

14.857), but OMB does not break out the individual funding for the three programs. Therefore, the true number of funded programs is 553.

## Conclusion

These fragmentation indexes are only rough indicators of where to begin looking for opportunities to "reinvent" grant programs. Some small programs, undoubtedly, are well designed and effective for the purposes they serve. Changes should not be made without a thorough investigation of the individual programs within a cluster.

With that caveat, it appears from this analysis that the most likely opportunities for grant consolidation or other reforms might be found in the following program clusters: health, education, and social services and public assistance (which contain the largest number of programs), and justice, natural resources, veterans' benefits and services, libraries, occupational health and safety, and cultural affairs (which have the highest fragmentation indexes).

Appendix Table A-1 shows that one program (Medicaid) accounted for 35 percent of all federal grant funds in FY1992; 21 programs accounted for 80 percent of all the funds; and 45 programs accounted for 90 percent of all funding. The remaining 506 programs accounted for only 10 percent of the funding.

Table A-2 lists the 21 largest federal grant programs in descending order. They range between almost \$70 billion and \$1.5 billion.

Table A-3 lists the 21 federal grant program categories in descending size as measured by dollars. It also shows the percentage of all FY1992 programs and dollars in each of these major categories. "Income security" is treated as a separate category in this table because it is a separate OMB budget function.

Table A-4 ranks the grant program subcategories in descending dollar size, without reference to their major categories.

Table A-5 shows the program fragmentation analysis for the functional subcategories, ranking them from the least fragmented to the most fragmented.

Tables A-6 and A-7 list all of the individual grant programs. In Table A-6, the programs are ranked by dollar size alone (largest to smallest). In Table A-7, the individual programs are ranked in descending dollar size within their functional subcategory. The subcategories are listed in alphabetical order.

*Table 2*  
**Program Clusters of Federal Grants to State and Local Governments,**  
**by Number of Programs and Percentage of Total Funding in Each Cluster, FY 1980 and FY 1992**

| Percentage of Funding | FY 1980 Categories                                 | Number of Programs | Percentage of Funding | FY 1992 Categories                    | Number of Programs |
|-----------------------|--|--------------------|-----------------------|---------------------------------------|--------------------|
| 19.45%                | Housing  | 6                  | 38.27%                | Health                                | 90                 |
| 15.11                 | Medical  | 102                | 11.50                 | Transportation                        | 22                 |
| 12.05                 | Employment and Training                            | 18                 | 10.88                 | Income Security                       | 10                 |
| 10.17                 | Transportation                                     | 23                 | 10.04                 | Housing                               | 13                 |
| 9.80                  | Food and Nutrition                                 | 14                 | 7.20                  | Education                             | 83                 |
| 9.20                  | Education  | 77                 | 5.92                  | Social Services and Public Assistance | 67                 |
| 6.32                  | Public Assistance                                  | 24                 | 5.35                  | Food and Nutrition                    | 15                 |
| 5.91                  | General Revenue Sharing                            | 1                  | 2.84                  | Local and Area Development            | 26                 |
| 4.39                  | Environmental Protection                           | 33                 | 2.39                  | Training and Employment               | 11                 |
| 4.15                  | Development  | 41                 | 2.16                  | Environmental Quality                 | 36                 |
| 0.81                  | Natural Resources and Conservation and Development | 21                 | 0.82                  | National Defense                      | 7                  |
| 0.72                  | Vocational Rehabilitation                          | 14                 | 0.61                  | Indian Programs                       | 24                 |
| 0.53                  | Criminal Justice                                   | 20                 | 0.49                  | Natural Resources                     | 36                 |
| 0.48                  | Economic Opportunity                               | 5                  | 0.44                  | Agriculture                           | 13                 |
| 0.21                  | Civil Preparedness                                 | 7                  | 0.38                  | Justice                               | 23                 |
| 0.19                  | Arts and Humanities                                | 30                 | 0.26                  | Energy                                | 13                 |
| 0.17                  | Occupational Safety and Health                     | 4                  | 0.15                  | Cultural Affairs                      | 36                 |
| 0.17                  | Miscellaneous                                      | 10                 | 0.12                  | Disaster Prevention/Relief            | 12                 |
| 0.09                  | Volunteer Services                                 | 5                  | 0.07                  | Libraries                             | 6                  |
| 0.08                  | Libraries  | 6                  | 0.07                  | Veterans' Benefits and Services       | 5                  |
| 0.02                  | Energy   | 9                  | 0.05                  | Occupational Health and Safety        | 5                  |
| 0.00                  | Fire Protection                                    | 3                  |                       |                                       |                    |
|                       | <b>TOTAL</b>                                       | <b>473</b>         |                       | <b>TOTAL</b>                          | <b>553</b>         |

*Table 3*  
**Federal Grant Program Clusters Ranked by Fragmentation Index, FY 1980 and FY 1992**

|                        | Percentage of Programs Funding | FY 1980 Categories                                      | Fragmentation Index | Percentage of Programs Funding | FY 1992 Categories                         | Fragmentation Index |
|------------------------|--------------------------------|---|---------------------|--------------------------------|--|---------------------|
| <b>LESS FRAGMENTED</b> | 0.21%                          | 5.91% General Revenue Sharing                           | 0.04                | 1.81%                          | 10.88% Income Security                     | 0.17                |
|                        | 1.27                           | 19.45 Housing   | 0.07                | 2.35                           | 10.04 Housing                              | 0.23                |
|                        | 2.96                           | 9.80 Food and Nutrition                                 | 0.30                | 3.98                           | 11.50 Transportation                       | 0.35                |
|                        | 3.81                           | 12.05 Employment and Training                           | 0.32                | 16.27                          | 38.27 Health                               | 0.43                |
|                        | 4.86                           | 10.17 Transportation                                    | 0.48                | 2.71                           | 5.35 Food and Nutrition                    | 0.51                |
|                        | 5.07                           | 6.32 Public Assistance                                  | 0.80                | 1.99                           | 2.39 Training and Employment               | 0.83                |
|                        | <b>100.00</b>                  | <b>100.00 All Programs</b>                              | <b>1.00</b>         | <b>100.00</b>                  | <b>100.00 All Programs</b>                 | <b>1.00</b>         |
| <b>MORE FRAGMENTED</b> | 21.56                          | 15.11 Medical   | 1.43                | 1.27                           | 0.82 National Defense                      | 1.55                |
|                        | 6.98                           | 4.39 Environmental Protection                           | 1.59                | 4.70                           | 2.84 Local and Area Development            | 1.66                |
|                        | 16.28                          | 9.20 Education  | 1.77                | 12.12                          | 5.92 Social Services and Public Assistance | 2.05                |
|                        | 8.67                           | 4.15 Development  | 2.09                | 15.01                          | 7.20 Education                             | 2.09                |
|                        | 1.06                           | 0.48 Economic Opportunity                               | 2.22                | 6.51                           | 2.16 Environmental Quality                 | 3.02                |
|                        | 2.96                           | 0.72 Vocational Rehabilitation                          | 4.08                | 2.35                           | 0.44 Agriculture                           | 5.36                |
|                        | 0.85                           | 0.17 Occupational Safety and Health                     | 4.88                | 4.34                           | 0.61 Indian Programs                       | 7.08                |
|                        | 4.44                           | 0.81 Natural Resources and Conservation and Development | 5.45                | 2.35                           | 0.26 Energy                                | 8.90                |
|                        | 1.48                           | 0.21 Civil Preparedness                                 | 7.09                | 4.16                           | 0.38 Justice                               | 10.98               |
|                        | 4.23                           | 0.53 Criminal Justice                                   | 8.01                | 6.51                           | 0.49 Natural Resources                     | 13.31               |
|                        | 1.06                           | 0.09 Volunteer Services                                 | 11.76               | 0.90                           | 0.07 Veterans' Benefits and Services       | 13.75               |
|                        | 2.11                           | 0.17 Miscellaneous                                      | 12.38               | 1.08                           | 0.07 Libraries                             | 16.08               |
|                        | 1.27                           | 0.08 Libraries  | 16.75               | 2.17                           | 0.12 Disaster Prevention and Relief        | 17.53               |
|                        | 6.34                           | 0.19 Arts and Humanities                                | 33.91               | 0.90                           | 0.05 Occupational Health and Safety        | 18.95               |
|                        | 1.90                           | 0.02 Energy   | 89.49               | 6.51                           | 0.15 Cultural Affairs                      | 42.69               |
|                        | 0.63                           | 0.00 Fire Protection                                    | 874.33              |                                |  |                     |

*Table 4*  
**FY1992 Federal Grant Program Fragmentation Index  
For Program Categories and Subcategories**

| Category  | Subcategory                                   | Percent of |         | Fragmentation Index |
|---|---|------------|---------|---------------------|
|   |   | Programs   | Funding |                     |
| Housing   |   | 2.35%      | 10.037% | 0.23                |
|   | Housing                                       | 2.35%      | 10.037% |                     |
| Transportation                                    |   | 3.98%      | 11.504% | 0.35                |
|   | Air Transportation                            | 0.18%      | 0.953%  |                     |
|   | Ground Transportation                         | 3.07%      | 10.529% |                     |
|   | Other Transportation                          | 0.72%      | 0.021%  |                     |
| Health  |   | 16.27%     | 38.270% | 0.43                |
|   | Health Care Services                          | 1.99%      | 34.912% |                     |
|   | Health Research                               | 1.63%      | 0.790%  |                     |
|   | General Health                                | 12.48%     | 2.564%  |                     |
|   | Information and Statistics                    | 0.18%      | 0.003%  |                     |
| Food/Nutrition                                    |   | 2.71%      | 5.347%  | 0.51                |
|   | Food and Nutrition Assistance                 | 2.71%      | 5.347%  |                     |
| Income Security/Public Assistance/Social Services |   | 13.92%     | 16.802% | 0.83                |
|   | Income Assistance                             | 1.63%      | 10.877% |                     |
|   | Social Services and Public Assistance         | 12.12%     | 5.921%  |                     |
|   | Other Research and Education                  | 0.18%      | 0.004%  |                     |
| Training and Employment                           |   | 1.99%      | 2.393%  | 0.83                |
|   | Training and Employment                       | 1.81%      | 2.361%  |                     |
|   | Information and Statistics                    | 0.18%      | 0.032%  |                     |
| National Defense                                  |   | 1.27%      | 0.817%  | 1.55                |
|   | Hazardous Substances                          | 0.36%      | 0.692%  |                     |
|   | National Guard                                | 0.18%      | 0.113%  |                     |
|   | Higher Education                              | 0.18%      | 0.007%  |                     |
|   | Federal Impact Assistance                     | 0.54%      | 0.005%  |                     |
| Local and Area Development                        |   | 4.70%      | 2.837%  | 1.66                |
|   | "Community/Economic and Regional Development" | 4.70%      | 2.837%  |                     |
| Education   |   | 15.01%     | 7.196%  | 2.09                |
|   | Science and Technology                        | 0.18%      | 0.221%  |                     |
|   | Federal Impact Assistance                     | 0.36%      | 0.393%  |                     |
|   | Elementary/Secondary/Vocational               | 10.31%     | 6.333%  |                     |
|   | Higher Education                              | 1.63%      | 0.182%  |                     |
|   | Other Research and Education                  | 2.53%      | 0.067%  |                     |
| Environmental Quality                             |   | 6.51%      | 2.156%  | 3.02                |
|   | Pollution Control and Abatement               | 4.70%      | 2.027%  |                     |
|   | Hazardous Substances                          | 1.63%      | 0.129%  |                     |
|   | Other Research and Education                  | 0.18%      | 0.001%  |                     |
| Agriculture                                       |   | 2.35%      | 0.438%  | 5.36                |
|   | Agriculture Research and Services             | 2.35%      | 0.438%  |                     |
| Indian Programs                                   |   | 4.34%      | 0.613%  | 7.08                |
|   | Indian Assistance                             | 4.34%      | 0.613%  |                     |

*Table 4 (cont.)*  
**FY1992 Federal Grant Program Fragmentation Index  
 For Program Categories and Subcategories**

| Category                              | Subcategory                           | Percent of   |               | Fragmentation Index |
|---------------------------------------|---------------------------------------|--------------|---------------|---------------------|
|                                       |                                       | Programs     | Funding       |                     |
| <b>Energy</b>                         |                                       | <b>2.35%</b> | <b>0.264%</b> | <b>8.90</b>         |
|                                       | Energy Supply                         | 0.54%        | 0.119%        | 4.56                |
|                                       | Energy Conservation                   | 1.08%        | 0.128%        | 8.48                |
|                                       | Hazardous Substances                  | 0.36%        | 0.016%        | 22.50               |
|                                       | Information and Statistics            | 0.18%        | 0.001%        | 242.94              |
|                                       | Science and Technology                | 0.18%        | 0.000%        | 903.74              |
| <b>Justice</b>                        |                                       | <b>4.16%</b> | <b>0.379%</b> | <b>10.98</b>        |
|                                       | Criminal Justice Assistance           | 3.44%        | 0.366%        | 9.39                |
|                                       | Federal Law Enforcement Activities    | 0.72%        | 0.013%        | 56.66               |
| <b>Natural Resources</b>              |                                       | <b>6.51%</b> | <b>0.489%</b> | <b>13.31</b>        |
|                                       | Resource Conservation and Development | 5.61%        | 0.486%        | 11.53               |
|                                       | Information and Statistics            | 0.36%        | 0.002%        | 156.49              |
|                                       | Science and Technology                | 0.54%        | 0.001%        | 781.34              |
| <b>Veterans Benefits and Services</b> |                                       | <b>0.90%</b> | <b>0.066%</b> | <b>13.75</b>        |
|                                       | Veterans Hospital/Medical Care        | 0.72%        | 0.063%        | 11.40               |
|                                       | Other Veterans Benefits               | 0.18%        | 0.002%        | 78.16               |
| <b>Libraries</b>                      |                                       | <b>1.08%</b> | <b>0.067%</b> | <b>16.08</b>        |
|                                       | Libraries                             | 1.08%        | 0.067%        | 16.08               |
| <b>Disaster Prevention/Relief</b>     |                                       | <b>2.17%</b> | <b>0.124%</b> | <b>17.53</b>        |
|                                       | Disaster Assistance/Insurance         | 0.36%        | 0.068%        | 5.33                |
|                                       | Emergency Preparedness                | 1.81%        | 0.056%        | 32.33               |
| <b>Occupational Health and Safety</b> |                                       | <b>0.90%</b> | <b>0.048%</b> | <b>18.95</b>        |
|                                       | Occupational Health and Safety        | 0.90%        | 0.048%        | 18.95               |
| <b>Cultural Affairs</b>               |                                       | <b>6.51%</b> | <b>0.152%</b> | <b>42.69</b>        |
|                                       | Other Cultural Programs               | 0.18%        | 0.013%        | 14.30               |
|                                       | Arts and Humanities                   | 5.97%        | 0.137%        | 43.65               |
|                                       | Information and Statistics            | 0.18%        | 0.003%        | 70.30               |
|                                       | Other Research and Education          | 0.18%        | 0.001%        | 334.72              |

Note: Analysis combines Income Security, Public Assistance, and Social Services as one category.

Source: ACTR calculations.



*Appendix*  
**Detailed Tables**

*Table A-1*

**Proportion of Grant Funds Accounted for by  
the Largest FY92 Federal Grant Programs**

| No. of Programs                         | Obligations:<br>(000) | Percent<br>(Total) |
|---|-----------------------|--------------------|
| Statistics are progressively cumulative |                       |                    |
| 1                                       | \$69,573,826          | 35%                |
| 2                                       | 86,789,178            | 43%                |
| 3                                       | 100,512,921           | 50%                |
| 12                                      | 141,323,534           | 71%                |
| 21                                      | 159,414,755           | 80%                |
| 45                                      | 180,104,294           | 90%                |
| 653                                     | \$199,908,225         | 100%               |

Programs comprising only 10% of the grant funding

|     |              |     |
|-----|--------------|-----|
| 506 | \$19,803,931 | 10% |
|-----|--------------|-----|

*Table A-2*  
**Largest 21 Federal Grant Programs To State and Local  
Government: FY 1992**

| CFDA   | PROGRAM  | AMOUNT<br>(000) |
|--------|--|-----------------|
| 93.778 | Medical Assistance Program (MEDICAID).....                                   | \$69,573,826    |
| 20.205 | Highway Planning and Construction .....                                      | \$17,215,352    |
| 93.560 | Family Support Payments to States - Assistance Payments.....                 | \$13,723,743    |
| 14.856 | Lower Income Housing Assistance Program - Section 8 Moderate Rehabilita      | \$11,607,415    |
| 84.010 | Chapter 1 Programs - Local Educational Agencies.....                         | \$6,134,200     |
| 14.850 | Public and Indian Housing (includes funding for 14.851, 14.852, 14.854)..... | \$5,547,706     |
| 10.555 | National School Lunch Program.....   | \$3,870,098     |
| 17.250 | Job Training Partnership Act [BLOCK GRANT].....                              | \$2,956,396     |
| 93.667 | Social Services BLOCK GRANT.....   | \$2,800,000     |
| 14.852 | Public and Indian Housing: Comprehensive Improvement Assistance Progra       | \$2,669,000     |
| 10.557 | Special Supplemental Food Program for Women, Infants, and Children (WI       | \$2,667,449     |
| 17.225 | Unemployment Insurance.....  | \$2,558,349     |
| 66.458 | Capitalization Grants for State Revolving Funds (Wastewater Treatment Fac    | \$2,400,000     |
| 14.218 | Community Development BLOCK GRANTS/Entitlement Grants.....                   | \$2,340,849     |
| 93.600 | Administration for Children, Youth and Families - Head Start.....            | \$2,201,800     |
| 93.658 | Foster Care - Title IV-E.....  | \$2,155,787     |
| 84.027 | Special Education - State Grants.....  | \$1,976,095     |
| 20.106 | Airport Improvement Program.....   | \$1,905,929     |
| 20.507 | Federal Transit Capital and Operating Assistance [BLOCK GRANT] Formu         | \$1,822,762     |
| 84.126 | (Vocational) Rehabilitation Services - Basic Support.....                    | \$1,787,999     |
| 14.239 | HOME Investment in Affordable Housing.....                                   | \$1,500,000     |

% ALL FUND 80%    TOTAL: 159,414,755

Table A-3

**FY 1992 Federal Grant Categories  
Ranked by Descending Dollars**

| <b>CATEGORIES</b>                      | <b>Obligations<br/>(000)</b>  | <b>% Total<br/>Programs</b> | <b>Number<br/>Programs</b> | <b>% Total<br/>Programs</b> |
|--|-------------------------------|-----------------------------|----------------------------|-----------------------------|
|  | Includes only funded programs |                             |                            |                             |
| Health.....                            | \$76,504,842                  | 38.27%                      | 90                         | 16.27%                      |
| Transportation.....                    | \$22,996,443                  | 11.50%                      | 22                         | 3.98%                       |
| Income Security.....                   | \$21,752,169                  | 10.88%                      | 10                         | 1.81%                       |
| Housing.....                           | \$20,064,450                  | 10.04%                      | 13                         | 2.35%                       |
| Education.....                         | \$14,384,492                  | 7.20%                       | 83                         | 15.01%                      |
| Social Services/Public Assistance..... | \$11,836,829                  | 5.92%                       | 67                         | 12.12%                      |
| Food/Nutrition.....                    | \$10,689,491                  | 5.35%                       | 15                         | 2.71%                       |
| Local and Area Development.....        | \$5,672,115                   | 2.84%                       | 26                         | 4.70%                       |
| Training and Employment.....           | \$4,783,816                   | 2.39%                       | 11                         | 1.99%                       |
| Environmental Quality.....             | \$4,310,961                   | 2.16%                       | 36                         | 6.51%                       |
| National Defense.....                  | \$1,633,953                   | .82%                        | 7                          | 1.27%                       |
| Indian Programs.....                   | \$1,225,666                   | .61%                        | 24                         | 4.34%                       |
| Natural Resources.....                 | \$977,878                     | .49%                        | 36                         | 6.51%                       |
| Agriculture.....                       | \$876,051                     | .44%                        | 13                         | 2.35%                       |
| Justice.....                           | \$757,254                     | .38%                        | 23                         | 4.16%                       |
| Energy.....                            | \$527,815                     | .26%                        | 13                         | 2.35%                       |
| Cultural Affairs.....                  | \$304,820                     | .15%                        | 36                         | 6.51%                       |
| Disaster Prevention/Relief.....        | \$247,527                     | .12%                        | 12                         | 2.17%                       |
| Libraries.....                         | \$134,867                     | .07%                        | 6                          | 1.08%                       |
| Veterans Benefits and Services.....    | \$131,429                     | .07%                        | 5                          | .90%                        |
| Occupational Health and Safety.....    | \$95,357                      | .05%                        | 5                          | .90%                        |
| <b>Grand Total :</b>                   | <b>\$199,908,225</b>          |                             | <b>553</b>                 |                             |

Table A-4

**Federal Grant Subcategories  
Ranked by Descending Dollars: FY 1992**

| SUBCATEGORIES                                    | Obligations<br>(000)          | % Total<br>Programs | Number<br>Programs | % Total<br>Programs |
|--|-------------------------------|---------------------|--------------------|---------------------|
|  | Includes only funded programs |                     |                    |                     |
| Health Care Services.....                        | 69,792,771                    | 34.91%              | 11                 | 1.99%               |
| Income Assistance.....                           | 21,743,789                    | 10.88%              | 9                  | 1.63%               |
| Ground Transportation.....                       | 21,049,256                    | 10.53%              | 17                 | 3.07%               |
| Housing.....                                     | 20,064,450                    | 10.04%              | 13                 | 2.35%               |
| Elementary/Secondary/Vocational.....             | 12,661,059                    | 6.33%               | 57                 | 10.31%              |
| Social Services and Other Assistance.....        | 11,836,829                    | 5.92%               | 67                 | 12.12%              |
| Food and Nutrition Assistance.....               | 10,689,491                    | 5.35%               | 15                 | 2.71%               |
| Community/Economic and Regional Development..... | 5,672,115                     | 2.84%               | 26                 | 4.70%               |
| General Health.....                              | 5,125,874                     | 2.56%               | 69                 | 12.48%              |
| Training and Employment.....                     | 4,720,652                     | 2.36%               | 10                 | 1.81%               |
| Pollution Control and Abatement.....             | 4,051,485                     | 2.03%               | 26                 | 4.70%               |
| Air Transportation.....                          | 1,905,929                     | .95%                | 1                  | .18%                |
| Hazardous Substances.....                        | 1,672,694                     | .84%                | 13                 | 2.35%               |
| Health Research.....                             | 1,580,197                     | .79%                | 9                  | 1.63%               |
| Indian Assistance.....                           | 1,225,666                     | .61%                | 24                 | 4.34%               |
| Resource Conservation and Development.....       | 971,870                       | .49%                | 31                 | 5.61%               |
| Agriculture Research and Services.....           | 876,051                       | .44%                | 13                 | 2.35%               |
| Federal Impact Assistance.....                   | 794,506                       | .40%                | 5                  | .90%                |
| Criminal Justice Assistance.....                 | 731,733                       | .37%                | 19                 | 3.44%               |
| Science and Technology.....                      | 443,324                       | .22%                | 5                  | .90%                |
| Higher Education.....                            | 377,427                       | .19%                | 10                 | 1.81%               |
| Arts and Humanities.....                         | 273,311                       | .14%                | 33                 | 5.97%               |
| Energy Conservation.....                         | 255,734                       | .13%                | 6                  | 1.08%               |
| Energy Supply.....                               | 238,064                       | .12%                | 3                  | .54%                |
| National Guard.....                              | 226,256                       | .11%                | 1                  | .18%                |
| Other Research and Education.....                | 146,032                       | .07%                | 17                 | 3.07%               |
| Disaster Assistance/Insurance.....               | 135,726                       | .07%                | 2                  | .36%                |
| Libraries.....                                   | 134,867                       | .07%                | 6                  | 1.08%               |
| Veterans Hospital/Medical Care.....              | 126,804                       | .06%                | 4                  | .72%                |

Table A-4

**Federal Grant Subcategories  
Ranked by Descending Dollars: FY 1992**

| SUBCATEGORIES                           | Obligations<br>(000)          | % Total<br>Programs | Number<br>Programs | % Total<br>Programs |
|---|-------------------------------|---------------------|--------------------|---------------------|
|   | Includes only funded programs |                     |                    |                     |
| Emergency Preparedness.....             | 111,801                       | .06%                | 10                 | 1.81%               |
| Occupational Health and Safety.....     | 95,357                        | .05%                | 5                  | .90%                |
| Information and Statistics.....         | 80,414                        | .04%                | 6                  | 1.08%               |
| Other Transportation.....               | 41,258                        | .02%                | 4                  | .72%                |
| Federal Law Enforcement Activities..... | 25,521                        | .01%                | 4                  | .72%                |
| Other Cultural Programs.....            | 25,287                        | .01%                | 1                  | .18%                |
| Other Veterans Benefits.....            | 4,625                         | .00%                | 1                  | .18%                |
| <b>Grand Total :</b>                    | <b>\$199,908,225</b>          |                     | <b>553</b>         |                     |

Table A-5

**Federal Grant  
Fragmentation Analysis  
For Functional Subcategories: FY 1992**

| SUBCATEGORIES                                    | % Total<br>Programs           | % Total<br>Funding | F ragmentation<br>Index |
|--|-------------------------------|--------------------|-------------------------|
|  | Includes only funded programs |                    |                         |
| Health Care Services.....                        | 1.99%                         | 34.91%             | 0.06                    |
| Income Assistance.....                           | 1.63%                         | 10.88%             | 0.15                    |
| Air Transportation.....                          | .18%                          | .95%               | 0.19                    |
| Housing.....                                     | 2.35%                         | 10.04%             | 0.23                    |
| Ground Transportation.....                       | 3.07%                         | 10.53%             | 0.29                    |
| Food and Nutrition Assistance.....               | 2.71%                         | 5.35%              | 0.51                    |
| Training and Employment.....                     | 1.81%                         | 2.36%              | 0.77                    |
| National Guard.....                              | .18%                          | .11%               | 1.60                    |
| Elementary/Secondary/Vocational.....             | 10.31%                        | 6.33%              | 1.63                    |
| Community/Economic and Regional Development..... | 4.70%                         | 2.84%              | 1.66                    |
| Social Services and Other Assistance.....        | 12.12%                        | 5.92%              | 2.05                    |
| Health Research.....                             | 1.63%                         | .79%               | 2.06                    |
| Federal Impact Assistance.....                   | .90%                          | .40%               | 2.27                    |
| Pollution Control and Abatement.....             | 4.70%                         | 2.03%              | 2.32                    |
| Hazardous Substances.....                        | 2.35%                         | .84%               | 2.81                    |
| Science and Technology.....                      | .90%                          | .22%               | 4.08                    |
| Energy Supply.....                               | .54%                          | .12%               | 4.56                    |
| General Health.....                              | 12.48%                        | 2.56%              | 4.87                    |
| Disaster Assistance/Insurance.....               | .36%                          | .07%               | 5.33                    |
| Agriculture Research and Services.....           | 2.35%                         | .44%               | 5.36                    |
| Indian Assistance.....                           | 4.34%                         | .61%               | 7.08                    |
| Energy Conservation.....                         | 1.08%                         | .13%               | 8.48                    |
| Criminal Justice Assistance.....                 | 3.44%                         | .37%               | 9.39                    |
| Higher Education.....                            | 1.81%                         | .19%               | 9.58                    |
| Veterans Hospital/Medical Care.....              | .72%                          | .06%               | 11.40                   |
| Resource Conservation and Development.....       | 5.61%                         | .49%               | 11.53                   |
| Other Cultural Programs.....                     | .18%                          | .01%               | 14.30                   |
| Libraries.....                                   | 1.08%                         | .07%               | 16.08                   |
| Occupational Health and Safety.....              | .90%                          | .05%               | 18.95                   |
| Information and Statistics.....                  | 1.08%                         | .04%               | 26.97                   |
| Emergency Preparedness.....                      | 1.81%                         | .06%               | 32.33                   |

Table A-5

**Federal Grant  
Fragmentation Analysis  
For Functional Subcategories: FY 1992**

| SUBCATEGORIES                           | % Total Programs | % Total Funding | Fragmentation Index |
|---|------------------|-----------------|---------------------|
|   |                  |                 |                     |
| Other Transportation.....               | .72%             | .02%            | 35.05               |
| Other Research and Education.....       | 3.07%            | .07%            | 42.08               |
| Arts and Humanities.....                | 5.97%            | .14%            | 43.65               |
| Federal Law Enforcement Activities..... | .72%             | .01%            | 56.66               |
| Other Veterans Benefits.....            | .18%             | .00%            | 78.16               |

Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |  | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|--|-----------------------|---------------|--------------------|
| 93.778 | F                  | Medical Assistance Program (MEDICAID).....   | \$69,573,826          | \$69,573,826  | 34.8029%           |
| 20.205 | F P                | Highway Planning and Construction.....   | \$17,215,352          | \$86,789,178  | 43.4145%           |
| 93.560 | F                  | Family Support Payments to States - Assistance Payments.....   | \$13,723,743          | \$100,512,921 | 50.2795%           |
| 14.856 | P#                 | Lower Income Housing Assistance Program - Section 8 Moderate Rehabilitation (includes funding for 14.855, 14.857)..... | \$11,607,415          | \$112,120,336 | 56.0859%           |
| 84.010 | F                  | Chapter 1 Programs - Local Educational Agencies.....   | \$6,134,200           | \$118,254,536 | 59.1544%           |
| 14.850 | P#                 | Public and Indian Housing (includes funding for 14.851, 14.852, 14.854).....   | \$5,547,706           | \$123,802,242 | 61.9295%           |
| 10.555 | F                  | National School Lunch Program.....   | \$3,870,098           | \$127,672,340 | 63.8655%           |
| 17.280 | F                  | Job Training Partnership Act [BLOCK GRANT].....  | \$2,956,396           | \$130,628,736 | 65.3444%           |
| 93.667 | F                  | Social Services BLOCK GRANT.....   | \$2,800,000           | \$133,428,736 | 66.7450%           |
| 14.852 | P                  | Public and Indian Housing: Comprehensive Improvement Assistance Program.....   | \$2,669,000           | \$136,097,736 | 68.0801%           |
| 10.557 | F                  | Special Supplemental Food Program for Women, Infants, and Children (WIN).....  | \$2,667,449           | \$138,765,185 | 69.4144%           |
| 17.225 | F P#               | Unemployment Insurance.....  | \$2,558,349           | \$141,323,534 | 70.6942%           |
| 66.468 | F                  | Capitalization Grants for State Revolving Funds (Wastewater Treatment Facilities).....                                 | \$2,400,000           | \$143,723,534 | 71.8948%           |
| 14.218 | F                  | Community Development BLOCK GRANTS/Entitlement Grants.....   | \$2,340,849           | \$146,064,383 | 73.0657%           |
| 93.600 | P                  | Administration for Children, Youth and Families - Head Start.....  | \$2,201,800           | \$148,266,183 | 74.1671%           |
| 93.658 | F                  | Foster Care - Title IV-E.....  | \$2,155,787           | \$150,421,970 | 75.2455%           |
| 84.027 | F                  | Special Education - State Grants.....  | \$1,976,095           | \$152,398,065 | 76.2340%           |

F= Formula    P# = Project: Direct Payment(Specified or Unspecified)    L# = Guaranteed/Insured Loan  
P= Project    L = Direct Loan    D = Sale, Exchange, Donation of Property - Goods

Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |  | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|--|-----------------------|---------------|--------------------|
| 20.106 | P                  | Airport Improvement Program.....   | \$1,905,929           | \$154,303,994 | 77.1874%           |
| 20.507 | F                  | Federal Transit Capital and Operating Assistance [BLOCK GRANT] Formula Grants..... | \$1,822,762           | \$156,126,756 | 78.0992%           |
| 84.128 | F                  | (Vocational) Rehabilitation Services - Basic Support.....                          | \$1,787,999           | \$157,914,755 | 78.9936%           |
| 14.239 | F                  | HOME Investment in Affordable Housing.....   | \$1,500,000           | \$159,414,755 | 79.7440%           |
| 93.568 | F P                | Low-Income Home Energy Assistance [BLOCK GRANT].....                               | \$1,499,975           | \$160,914,730 | 80.4943%           |
| 81.092 | P                  | Environmental Restoration.....   | \$1,379,989           | \$162,294,719 | 81.1846%           |
| 93.563 | F                  | Child Support Enforcement.....   | \$1,375,400           | \$163,670,119 | 81.8726%           |
| 20.500 | F P                | Federal Transit Capital Improvement Grants.....                                    | \$1,359,160           | \$165,029,279 | 82.5525%           |
| 10.561 | F                  | State Administrative Matching Grants for Food Stamp Program.....                   | \$1,337,590           | \$166,366,869 | 83.2216%           |
| 10.558 | F P#               | Child and Adult Care Food Program.....   | \$1,089,627           | \$167,456,496 | 83.7667%           |
| 93.959 | F                  | Substance Abuse and Preventive Treatment Services BLOCK GRANT.....                 | \$1,025,690           | \$168,482,186 | 84.2798%           |
| 14.228 | F                  | Community Development BLOCK GRANTS/State's Program.....                            | \$1,001,703           | \$169,483,889 | 84.7808%           |
| 10.760 | P L                | Water and Waste Disposal Systems Grants for Rural Communities.....                 | \$958,916             | \$170,442,805 | 85.2605%           |
| 84.048 | F P                | Vocational Education - Basic Grants to States.....                                 | \$941,901             | \$171,384,706 | 85.7317%           |
| 15.145 | P P#               | Indian Grants - Economic Development.....  | \$926,939             | \$172,311,645 | 86.1954%           |
| 93.575 | F                  | Payments to States for Child Care Assistance [BLOCK GRANT].....                    | \$825,000             | \$173,136,645 | 86.6081%           |
| 17.207 | F                  | Employment Service.....  | \$821,608             | \$173,958,253 | 87.0191%           |

F= Formula    P#= Project: Direct Payment(Specified or Unspecified)    L#= Guaranteed Insured Loan  
P= Project    L= Direct Loan    D= Sale, Exchange, Donation of Property - Goods

Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance  | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|---|-----------------------|---------------|--------------------|
| 10.553 | F School Breakfast Program.....   | \$801,191             | \$174,759,444 | 87.4198%           |
| 84.041 | P# Impact Aid - Maintenance and Operations (Elementary/Secondary Education).....        | \$741,756             | \$175,501,200 | 87.7909%           |
| 93.661 | F Job Opportunities and Basic Skills Training (JOBS).....                               | \$678,942             | \$176,180,142 | 88.1305%           |
| 17.246 | F P Employment and Training Assistance - Dislocated Workers.....                        | \$576,986             | \$176,757,128 | 88.4191%           |
| 93.994 | F Maternal and Child Health Services [BLOCK GRANT].....                                 | \$547,081             | \$177,304,209 | 88.6928%           |
| 84.186 | F Drug-Free Schools and Communities - State Grants.....                                 | \$507,663             | \$177,811,872 | 88.9468%           |
| 93.224 | P Community Health Centers.....   | \$490,140             | \$178,302,012 | 89.1919%           |
| 93.045 | F Special Programs for the Aging (Title III-C) - Congregate Nutrition Services.....     | \$455,670             | \$178,757,682 | 89.4199%           |
| 10.025 | P Plant and Animal Disease, Pest Control, and Animal Care.....                          | \$455,076             | \$179,212,758 | 89.6475%           |
| 84.161 | F Federal, State, and Local Partnerships for Educational Improvement [BLOCK GRANT]..... | \$450,000             | \$179,662,758 | 89.8726%           |
| 47.076 | P Education and Human Resources.....  | \$441,536             | \$180,104,294 | 90.0935%           |
| 16.679 | F Drug Control and System Improvement - Formula Grants.....                             | \$423,000             | \$180,527,294 | 90.3051%           |
| 93.666 | P# Refugee and Entrant Assistance - State-Administered Programs.....                    | \$404,999             | \$180,932,293 | 90.5077%           |
| 93.242 | P Mental Health Research Grants.....  | \$364,602             | \$181,296,895 | 90.6901%           |
| 93.669 | F Community Services BLOCK GRANT.....   | \$360,000             | \$181,656,895 | 90.8701%           |
| 93.674 | F Child Care for Families At-Risk of Welfare Dependency.....                            | \$357,535             | \$182,014,430 | 91.0490%           |
| 93.866 | P Aging Research.....   | \$327,108             | \$182,341,538 | 91.2126%           |

F= Formula P# Project Direct Payment(Specified or Unspecified) L# Guaranteed/Insured Loan

P= Project L= Direct Loan D= Sale, Exchange, Donation of Property - Goods

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Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |   | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|---|-----------------------|---------------|--------------------|
| 84.173 | F                  | Special Education - Preschool Grants.....   | \$320,000             | \$182,661,538 | 91.3727%           |
| 10.427 | P#                 | Rural Rental Assistance Payments.....   | \$319,846             | \$182,981,384 | 91.5327%           |
| 93.283 | P                  | Centers for Disease Control: Investigations and Technical Assistance.....                             | \$317,130             | \$183,298,514 | 91.6913%           |
| 10.500 | F                  | Cooperative Extension Service.....  | \$315,186             | \$183,613,700 | 91.8490%           |
| 84.011 | F                  | Migrant Education - Basic State Formula Grant Program.....  | \$308,298             | \$183,921,998 | 92.0032%           |
| 93.279 | P                  | Drug Abuse Research Programs.....   | \$305,631             | \$184,227,629 | 92.1561%           |
| 93.044 | F                  | Special Programs for the Aging (Title III-B) - Grants for Supportive Services and Senior Centers..... | \$299,238             | \$184,526,867 | 92.3058%           |
| 93.865 | P                  | Research for Mothers and Children.....  | \$287,308             | \$184,814,175 | 92.4495%           |
| 93.777 | F P                | State Survey and Certification of Health Care Providers and Suppliers - Medicare.....                 | \$287,247             | \$185,101,422 | 92.5932%           |
| 93.645 | F                  | Child Welfare Services - State Grants.....  | \$273,911             | \$185,375,333 | 92.7302%           |
| 93.958 | F                  | Community Mental Health Services BLOCK GRANT.....   | \$266,310             | \$185,641,643 | 92.8634%           |
| 93.268 | P                  | Childhood Immunization Grants.....  | \$258,399             | \$185,900,042 | 92.9927%           |
| 84.164 | F                  | Eisenhower Mathematics and Science Education - State Grants.....                                      | \$240,000             | \$186,140,042 | 93.1127%           |
| 84.002 | F                  | Adult Education - State-Administered Basic Grant Program.....   | \$235,750             | \$186,375,792 | 93.2307%           |
| 12.400 | P                  | Military Construction, Army National Guard.....   | \$226,256             | \$186,602,048 | 93.3439%           |
| 93.659 | F                  | Adoption Assistance.....  | \$205,611             | \$186,807,659 | 93.4467%           |
| 10.559 | F                  | Summer Food Service Program for Children.....   | \$202,927             | \$187,010,586 | 93.5482%           |

F= Formula    P# = Project: Direct Payment(Specified or Unspecified)  
P= Project    L= Direct Loan

L# = Guaranteed/Insured Loan  
D= Sale, Exchange, Donation of Property - Goods

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Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |  | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|--|-----------------------|---------------|--------------------|
| 15.605 | F                  | Sport Fish Restoration (Dingell-Johnson Program).....                          | \$202,800             | \$187,213,386 | 93.6497%           |
| 93.118 | P                  | AIDS Activity.....   | \$200,188             | \$187,413,574 | 93.7498%           |
| 81.042 | F                  | Weatherization Assistance for Low-Income Persons.....                          | \$193,925             | \$187,607,499 | 93.8468%           |
| 10.550 | P#                 | Food Distribution.....   | \$183,172             | \$187,790,671 | 93.9384%           |
| 84.003 | P P#               | Bilingual Education.....   | \$179,969             | \$187,970,640 | 94.0285%           |
| 84.181 | P                  | Grants for Infants and Toddlers with Disabilities.....                         | \$175,000             | \$188,145,640 | 94.1160%           |
| 14.854 | P P#               | Public and Indian Housing Drug Elimination Program.....                        | \$165,000             | \$188,310,640 | 94.1985%           |
| 66.001 | F                  | Air Pollution Control Program Support.....                                     | \$163,819             | \$188,474,459 | 94.2805%           |
| 10.203 | F                  | Payments to Agricultural Experiment Stations under Hatch Act.....              | \$161,586             | \$188,636,045 | 94.3613%           |
| 81.096 | F                  | Innovative Clean Coal Technology.....  | \$160,566             | \$188,796,611 | 94.4416%           |
| 84.047 | P                  | Upward Bound [Higher Education].....   | \$158,750             | \$188,955,361 | 94.5211%           |
| 11.300 | P                  | Economic Development - Grants for Public Works and Development Facilities..... | \$154,294             | \$189,109,655 | 94.5982%           |
| 15.611 | F                  | Wildlife Restoration (Pittman-Robertson Program).....                          | \$150,600             | \$189,260,255 | 94.6736%           |
| 93.864 | P                  | Population Research [NIH].....   | \$148,788             | \$189,409,043 | 94.7480%           |
| 23.003 | P                  | Appalachian Development Highway System.....                                    | \$146,100             | \$189,555,143 | 94.8211%           |
| 93.940 | P                  | HIV Prevention Activities - Health Department Based.....                       | \$145,010             | \$189,700,153 | 94.8936%           |
| 10.570 | F                  | Nutrition Program for the Elderly (Commodities).....                           | \$143,719             | \$189,843,872 | 94.9655%           |

F= Formula P# = Project: Direct Payment(Specified or Unspecified)  
P= Project L= Direct Loan

L# = Guaranteed/Insured Loan  
D= Sale, Exchange, Donation of Property - Goods

Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |  | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|--|-----------------------|---------------|--------------------|
| 84.009 | F                  | Education of Handicapped Children in State Operated or Supported Schools.....        | \$143,000             | \$189,986,872 | 95.0370%           |
| 93.217 | P                  | Family Planning - Services.....  | \$139,499             | \$190,126,371 | 95.1068%           |
| 15.252 | F P                | Abandoned Mine Land Reclamation Program.....   | \$135,274             | \$190,261,645 | 95.1745%           |
| 83.523 | F                  | Federal Emergency Management Food and Shelter Program.....                           | \$134,000             | \$190,395,645 | 95.2415%           |
| 93.991 | F                  | Preventive Health and Health Services [BLOCK GRANT].....                             | \$129,000             | \$190,524,645 | 95.3061%           |
| 20.509 | F                  | Public Transportation for Nonurbanized Areas.....                                    | \$121,452             | \$190,646,097 | 95.3668%           |
| 10.569 | F                  | Temporary Emergency Food Assistance (Food Commodities).....                          | \$120,000             | \$190,766,097 | 95.4268%           |
| 10.904 | P                  | Watershed Protection and Flood Prevention.....                                       | \$115,169             | \$190,881,266 | 95.4844%           |
| 14.235 | P P#               | Supportive Housing Program.....  | \$113,203             | \$190,994,469 | 95.5411%           |
| 20.600 | F                  | State and Community Highway Safety.....  | \$112,847             | \$191,107,316 | 95.5975%           |
| 84.165 | P                  | Magnet Schools Assistance in Desegregating Districts.....                            | \$110,000             | \$191,217,316 | 95.6526%           |
| 93.917 | F                  | HIV Care Formula Grants.....   | \$106,635             | \$191,323,951 | 95.7059%           |
| 93.273 | P                  | Alcohol Research Programs.....   | \$104,959             | \$191,428,910 | 95.7584%           |
| 84.029 | P                  | Special Education - Special Education Personnel Development and Parent Training..... | \$101,800             | \$191,530,710 | 95.8093%           |
| 64.015 | F                  | Veterans State Nursing Home Care.....  | \$100,314             | \$191,631,024 | 95.8595%           |
| 66.802 | P                  | Hazardous Substance Response Trust Fund.....   | \$99,608              | \$191,730,632 | 95.9093%           |
| 10.565 | F P#               | Commodity Supplemental Food Program.....   | \$96,366              | \$191,826,998 | 95.9575%           |

F= Formula    P#= Project: Direct Payment(Specified or Unspecified)  
P= Project    L= Direct Loan

L#= Guaranteed/Insured Loan  
D= Sale, Exchange, Donation of Property - Goods

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Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance  | Obligations: (000) | Cumulative:   | Percent (Total) |
|--------|---|--------------------|---------------|-----------------|
| 10.206 | P Grants for Agricultural Research - Competitive Research Grants..... | \$92,138           | \$191,919,136 | 96.0036%        |
| 66.801 | F Hazardous Waste Management State Program Support.....               | \$90,565           | \$192,009,701 | 96.0489%        |
| 93.630 | F Developmental Disabilities Basic Support and Advocacy Grants.....   | \$90,206           | \$192,099,907 | 96.0940%        |
| 84.243 | F P Tech-Prep Education.....  | \$90,000           | \$192,189,907 | 96.1391%        |
| 10.664 | F P Cooperative Forestry Assistance.....                              | \$89,946           | \$192,279,853 | 96.1841%        |
| 93.194 | P Community Partnerships Demonstration Grant (Substance Abuse).....   | \$88,037           | \$192,367,890 | 96.2281%        |
| 17.236 | F P Senior Community Service Employment Program.....                  | \$86,940           | \$192,454,830 | 96.2716%        |
| 84.034 | F Public Library Services.....  | \$83,898           | \$192,538,728 | 96.3136%        |
| 66.419 | F Water Pollution Control - State and Interstate Program Support..... | \$81,855           | \$192,620,583 | 96.3545%        |
| 10.200 | P Grants for Agricultural Research, Special Research Grants.....      | \$81,849           | \$192,702,432 | 96.3954%        |
| 17.247 | F P Migrant and Seasonal Farmworkers.....                             | \$77,644           | \$192,780,076 | 96.4343%        |
| 81.089 | P Fossil Energy Research and Development.....                         | \$77,398           | \$192,857,474 | 96.4730%        |
| 93.779 | P Health Care Financing Research, Demonstrations and Evaluations..... | \$76,380           | \$192,933,854 | 96.5112%        |
| 17.801 | F Disabled Veterans Outreach Program.....                             | \$76,027           | \$193,009,881 | 96.5492%        |
| 14.231 | F Emergency Shelter Grants Program.....                               | \$73,163           | \$193,083,044 | 96.5858%        |
| 84.069 | F Grants to States for State Student Incentives.....                  | \$72,000           | \$193,155,044 | 96.6219%        |
| 66.500 | P Environmental Protection - Consolidated Research.....               | \$70,844           | \$193,225,888 | 96.6573%        |

F= Formula P#= Project Direct Payment(Specified or Unspecified) L#= Guaranteed/Insured Loan  
P= Project L= Direct Loan D= Sale, Exchange, Donation of Property - Goods

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Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |   | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|---|-----------------------|---------------|--------------------|
| 17.500 | P                  | Occupational Safety and Health.....   | \$70,430              | \$193,296,318 | 96.6925%           |
| 17.804 | F                  | Local Veterans Employment Representative Program.....                         | \$70,178              | \$193,366,496 | 96.7276%           |
| 93.674 | F                  | Independent Living.....   | \$70,000              | \$193,436,496 | 96.7626%           |
| 93.977 | P                  | Preventive Health Service - Sexually Transmitted Diseases Control Grants..... | \$69,745              | \$193,506,241 | 96.7975%           |
| 10.580 | F                  | State Administrative Expenses for Child Nutrition.....                        | \$68,766              | \$193,575,007 | 96.8319%           |
| 84.213 | F                  | Even Start - Local Educational Agencies.....                                  | \$66,500              | \$193,641,507 | 96.8652%           |
| 66.805 | P                  | Underground Storage Tank Trust Fund Program.....                              | \$65,800              | \$193,707,307 | 96.8981%           |
| 84.044 | P                  | Talent Search (Postsecondary Education).....                                  | \$65,720              | \$193,773,027 | 96.9310%           |
| 72.001 | P                  | Foster Grandparent Program.....   | \$65,274              | \$193,838,301 | 96.9636%           |
| 20.218 | F                  | Motor Carrier Safety Assistance Program.....                                  | \$64,149              | \$193,902,450 | 96.9957%           |
| 17.002 | P                  | Labor Force Statistics.....   | \$63,164              | \$193,965,614 | 97.0273%           |
| 17.251 | F                  | Native American Employment and Training Programs.....                         | \$63,000              | \$194,028,614 | 97.0588%           |
| 16.576 | F                  | Crime Victim Assistance.....  | \$62,734              | \$194,091,348 | 97.0902%           |
| 83.503 | F                  | Civil Defense - State and Local Emergency Management Assistance.....          | \$62,128              | \$194,153,476 | 97.1213%           |
| 84.012 | F                  | Educationally Deprived Children - State Administration.....                   | \$61,820              | \$194,215,296 | 97.1522%           |
| 93.926 | P                  | Healthy Start Initiative.....   | \$61,161              | \$194,276,457 | 97.1828%           |
| 84.133 | P                  | National Institute on Disability and Rehabilitation Research.....             | \$60,905              | \$194,337,362 | 97.2133%           |

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Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |  | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|--|-----------------------|---------------|--------------------|
| 93.914 | P                  | HIV Emergency Relief Project Grants.....   | \$59,713              | \$194,397,075 | 97.2432%           |
| 93.916 | F                  | HIV Emergency Relief Formula Grants.....   | \$59,713              | \$194,456,788 | 97.2730%           |
| 84.128 | P                  | (Vocational) Rehabilitation Services - Service Projects.....                                       | \$59,555              | \$194,516,343 | 97.3028%           |
| 59.037 | P                  | Small Business Development Center.....   | \$58,934              | \$194,575,277 | 97.3323%           |
| 16.580 | P                  | Drug Control and System Improvement - Discretionary Grants.....                                    | \$56,751              | \$194,632,028 | 97.3607%           |
| 16.576 | F                  | Crime Victim Compensation.....   | \$56,718              | \$194,688,746 | 97.3891%           |
| 93.161 | P                  | Health Program for Toxic Substances & Disease Registry.....  | \$56,500              | \$194,745,246 | 97.4173%           |
| 93.161 | P                  | Project Grants for Health Services to the Homeless.....  | \$55,763              | \$194,801,009 | 97.4452%           |
| 14.858 | P                  | HOPE for Public and Indian Housing Homeownership.....  | \$55,203              | \$194,856,212 | 97.4728%           |
| 93.775 | F                  | State Medicaid Fraud Control Units.....  | \$54,213              | \$194,910,425 | 97.5000%           |
| 84.060 | P                  | Indian Education - Formula Grants to Local Educational Agencies.....                               | \$53,936              | \$194,964,361 | 97.5269%           |
| 20.513 | P                  | Capital Assistance Program for Elderly Persons and Persons with Disabilities.....                  | \$53,342              | \$195,017,703 | 97.5536%           |
| 66.460 | F                  | Nonpoint Source Implementation Grants.....   | \$52,000              | \$195,069,703 | 97.5796%           |
| 93.144 | P                  | Demonstration Grants for the Prevention of Alcohol and Other Drug Abuse among High-Risk Youth..... | \$50,930              | \$195,120,633 | 97.6051%           |
| 93.246 | P                  | Migrant Health Centers Grants.....   | \$50,506              | \$195,171,139 | 97.6304%           |
| 66.432 | F                  | State Public Water System Supervision.....   | \$50,028              | \$195,221,167 | 97.6554%           |
| 16.540 | F                  | Juvenile Justice and Delinquency Prevention - Allocation to States.....                            | \$49,735              | \$195,270,902 | 97.6803%           |

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Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |   | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|---|-----------------------|---------------|--------------------|
| 93.918 | P                  | Grants to Provide Outpatient Early Intervention Services with Respect to HIV Disease..... | \$49,426              | \$195,320,328 | 97.7050%           |
| 20.514 | P                  | Transit Planning and Research.....  | \$49,033              | \$195,369,361 | 97.7295%           |
| 93.169 | P                  | Model Projects for Pregnant and Postpartum Women and Their Infants (Substance Abuse)..... | \$48,587              | \$195,417,948 | 97.7538%           |
| 93.944 | P                  | HIV/AIDS Surveillance.....  | \$48,082              | \$195,466,030 | 97.7779%           |
| 15.250 | P P#               | Regulation of Surface Coal Mining and Surface Effects of Underground Coal Mining.....     | \$47,731              | \$195,513,761 | 97.8018%           |
| 20.505 | F P                | Federal Transit Technical Studies Grants.....   | \$46,100              | \$195,559,861 | 97.8248%           |
| 66.600 | F                  | Environmental Protection Consolidation Grants - Program Support.....                      | \$45,471              | \$195,605,332 | 97.8476%           |
| 11.432 | P                  | Environmental Research Laboratories Cooperative Institutes.....                           | \$45,074              | \$195,650,406 | 97.8701%           |
| 10.568 | F                  | Temporary Emergency Food Assistance (Administrative Costs).....                           | \$44,999              | \$195,695,405 | 97.8926%           |
| 93.866 | P                  | Comprehensive Child Development Centers.....  | \$44,398              | \$195,739,803 | 97.9148%           |
| 14.219 | P                  | Community Development BLOCK GRANTS/Small Cities Program.....                              | \$43,672              | \$195,783,475 | 97.9367%           |
| 84.040 | P                  | Impact Aid - Construction (Elementary/Secondary Education).....                           | \$43,142              | \$195,826,617 | 97.9583%           |
| 64.216 | F P                | Capital Expenses (Elementary/Secondary Education).....                                    | \$42,433              | \$195,869,050 | 97.9795%           |
| 93.570 | P#                 | Community Services Block Grant - Discretionary Awards.....                                | \$41,368              | \$195,910,418 | 98.0002%           |
| 93.919 | P                  | State-Based Comprehensive Breast and Cervical Cancer Control Programs.....                | \$40,000              | \$195,950,418 | 98.0202%           |
| 84.201 | P                  | School Dropout Demonstration Assistance.....  | \$40,000              | \$195,990,418 | 98.0402%           |
| 93.941 | P                  | HIV Demonstration, Research, Public and Professional Education Project.....               | \$39,075              | \$196,029,493 | 98.0597%           |

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Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |  | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|--|-----------------------|---------------|--------------------|
| 11.417 | P                  | Sea Grant Support.....   | \$38,260              | \$196,067,753 | 98.0789%           |
| 10.475 | P                  | Cooperative Agreements with States for Intrastate Meat and Poultry Inspection.....         | \$37,981              | \$196,105,734 | 98.0979%           |
| 93.180 | P                  | Medical Treatment Effectiveness Research.....  | \$37,839              | \$196,143,573 | 98.1168%           |
| 84.129 | P                  | (Vocational) Rehabilitation Training.....  | \$36,670              | \$196,180,243 | 98.1352%           |
| 81.052 | F                  | Energy Conservation for Institutional Buildings.....                                       | \$36,369              | \$196,216,612 | 98.1533%           |
| 84.013 | F                  | Chapter 1 Program for Neglected and Delinquent Children.....                               | \$36,054              | \$196,252,666 | 98.1714%           |
| 93.902 | P                  | Model Comprehensive Drug Abuse Treatment Programs for Critical Populations.....            | \$35,975              | \$196,288,641 | 98.1894%           |
| 17.249 | P                  | Employment Services and Job Training - Pilot and Demonstration Programs.....               | \$35,753              | \$196,324,394 | 98.2073%           |
| 93.623 | P                  | Administration for Children, Youth and Families - Runaway and Homeless Youth.....          | \$35,751              | \$196,360,145 | 98.2251%           |
| 84.195 | P                  | Bilingual Education Training Grants.....   | \$35,699              | \$196,395,844 | 98.2430%           |
| 84.049 | F                  | Vocational Education - Consumer and Homemaking Education.....                              | \$35,000              | \$196,430,844 | 98.2605%           |
| 11.419 | P                  | Coastal Zone Management Administration Awards.....   | \$34,389              | \$196,465,233 | 98.2777%           |
| 93.612 | P                  | Native American Programs.....  | \$34,126              | \$196,499,359 | 98.2948%           |
| 14.223 | P                  | Indian Community Development BLOCK GRANT Program.....                                      | \$33,930              | \$196,533,289 | 98.3118%           |
| 72.002 | P                  | Retired Senior Volunteer Program.....  | \$33,797              | \$196,567,086 | 98.3287%           |
| 20.005 | F P                | Boating Safety Financial Assistance.....   | \$33,744              | \$196,600,830 | 98.3455%           |
| 93.195 | P                  | Cooperative Agreements for Drug Abuse Treatment Improvement Projects in Target Cities..... | \$33,391              | \$196,634,221 | 98.3622%           |

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Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |  | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|--|-----------------------|---------------|--------------------|
| 23.001 | P                  | Appalachian Regional Development.....  | \$32,800              | \$196,667,021 | 98.3787%           |
| 45.007 | F P                | Promotion of the Arts - State and Regional Program.....  | \$32,370              | \$196,699,391 | 98.3948%           |
| 10.571 | F                  | Food Commodities for Soup Kitchens.....  | \$32,000              | \$196,731,391 | 98.4109%           |
| 45.129 | P                  | Promotion of the Humanities - State Programs.....  | \$31,827              | \$196,763,218 | 98.4268%           |
| 84.235 | P                  | Special Projects and Demonstrations for Providing Vocational Rehab. Services to Individuals with Severe Disabilities.... | \$31,103              | \$196,794,321 | 98.4423%           |
| 84.187 | F                  | Supported Employment Services for Individuals with Severe Handicaps.....   | \$31,065              | \$196,825,386 | 98.4579%           |
| 84.233 | P                  | Drug-Free Schools and Communities - Emergency Grants (Substance Abuse).....  | \$30,304              | \$196,855,690 | 98.4730%           |
| 84.162 | F                  | Emergency Immigrant Education.....   | \$30,000              | \$196,885,690 | 98.4880%           |
| 93.150 | F                  | Projects for Assistance in Transition from Homelessness [BLOCK GRANT].....   | \$30,000              | \$196,915,690 | 98.5030%           |
| 66.700 | P                  | Consolidated Pesticides Compliance Monitoring and Program Cooperative Agreement.....                                     | \$29,966              | \$196,945,656 | 98.5180%           |
| 15.904 | P                  | Historic Preservation Fund Grants-in-Aid.....  | \$29,593              | \$196,975,249 | 98.5328%           |
| 10.405 | P L#               | Farm Labor Housing Loans and Grants.....   | \$29,461              | \$197,004,710 | 98.5476%           |
| 84.207 | P                  | Drug-Free Schools and Communities - School Personnel Training.....   | \$28,863              | \$197,033,573 | 98.5620%           |
| 93.938 | P                  | Cooperative Agreements to Support School Health Education to Prevent the Spread of AIDS.....                             | \$28,654              | \$197,062,227 | 98.5763%           |
| 72.008 | P                  | Senior Companion Program.....  | \$28,638              | \$197,090,865 | 98.5907%           |
| 84.224 | P                  | State Grants for Technology-Related Assistance to Individuals with Disabilities.....                                     | \$27,902              | \$197,118,767 | 98.6046%           |
| 81.065 | P C                | Nuclear Waste Disposal Siting.....   | \$27,606              | \$197,146,373 | 98.6184%           |

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FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |   | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|---|-----------------------|---------------|--------------------|
| 93.048 | P                  | Special Programs for the Aging - Title IV, Training, Research, and Discretionary Projects/Programs..... | \$25,941              | \$197,172,314 | 98.6314%           |
| 10.028 | P                  | Animal Damage Control.....  | \$25,645              | \$197,197,959 | 98.6442%           |
| 46.301 | P P#               | Institute of Museum Services.....   | \$25,287              | \$197,223,246 | 98.6569%           |
| 84.218 | F                  | State Program Improvement Grants.....   | \$25,125              | \$197,248,371 | 98.6695%           |
| 84.196 | F                  | Education for Homeless Children and Youth - Grants for State and Local Activities.....                  | \$25,000              | \$197,273,371 | 98.6820%           |
| 93.672 | F                  | Emergency Community Services for the Homeless.....  | \$25,000              | \$197,298,371 | 98.6945%           |
| 84.024 | P                  | Early Education for Children with Disabilities.....   | \$25,000              | \$197,323,371 | 98.7070%           |
| 11.306 | P                  | Economic Development - State and Local Economic Development Planning.....                               | \$24,945              | \$197,348,316 | 98.7195%           |
| 93.126 | P                  | Mental Health Planning and Demonstration Projects.....  | \$24,871              | \$197,373,187 | 98.7319%           |
| 16.660 | P                  | Justice Research, Development, and Evaluation Project Grants.....                                       | \$24,528              | \$197,397,715 | 98.7442%           |
| 66.601 | P                  | Air Pollution Control Research.....   | \$24,392              | \$197,422,107 | 98.7564%           |
| 84.216 | P                  | Innovation In Education: Secretary's Fund.....  | \$24,000              | \$197,446,107 | 98.7684%           |
| 10.433 | P                  | Rural Housing Preservation Grants.....  | \$23,000              | \$197,469,107 | 98.7799%           |
| 93.226 | P                  | Health Service Research and Development Grants.....   | \$22,829              | \$197,491,936 | 98.7913%           |
| 11.307 | P                  | Special Economic Development and Adjustment Assistance Program.....                                     | \$22,439              | \$197,514,375 | 98.8025%           |
| 84.004 | P                  | Desegregation Assistance, Civil Rights Training, and Advisory Services.....                             | \$22,000              | \$197,536,375 | 98.8135%           |
| 93.662 | P                  | Assistance Payments: Research.....  | \$21,879              | \$197,558,254 | 98.8245%           |

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Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |  | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|--|-----------------------|---------------|--------------------|
| 84.198 | P                  | National Workplace Literacy Partnerships.....  | \$21,751              | \$197,580,005 | 98.8354%           |
| 45.149 | P                  | Promotion of the Humanities - Division of Preservation and Access.....                                 | \$21,706              | \$197,601,711 | 98.8462%           |
| 10.556 | F                  | Special Milk Program for Children.....   | \$21,587              | \$197,623,298 | 98.8570%           |
| 30.002 | P#                 | Employment Discrimination - State and Local Fair Employment Practices Agency Contracts.....            | \$21,558              | \$197,644,856 | 98.8678%           |
| 11.800 | P                  | Minority Business Development Centers.....   | \$21,259              | \$197,666,115 | 98.8784%           |
| 11.550 | P                  | Public Telecommunications Facilities - Construction and Planning.....                                  | \$21,207              | \$197,687,322 | 98.8890%           |
| 93.197 | P                  | Childhood Lead Poisoning Prevention Projects - State and Community-Based Childhood Lead Poisoning..... | \$21,180              | \$197,708,502 | 98.8996%           |
| 84.023 | P                  | Special Education - Innovation and Development.....  | \$20,916              | \$197,729,418 | 98.9101%           |
| 10.769 | P                  | Rural Development Grants.....  | \$20,750              | \$197,750,168 | 98.9205%           |
| 11.302 | P                  | Economic Development - Support for Planning Organizations.....   | \$20,554              | \$197,770,722 | 98.9308%           |
| 93.869 | F                  | Administration for Children, Youth and Families - Child Abuse and Neglect State Grants.....            | \$20,518              | \$197,791,240 | 98.9410%           |
| 84.066 | P                  | Educational Opportunity Centers.....   | \$20,500              | \$197,811,740 | 98.9513%           |
| 93.912 | P                  | Rural Health Services Outreach.....  | \$20,500              | \$197,832,240 | 98.9615%           |
| 84.234 | P                  | Projects with Industry.....  | \$20,390              | \$197,852,630 | 98.9717%           |
| 93.871 | F P                | Family Violence Prevention and Services.....   | \$20,000              | \$197,872,630 | 98.9817%           |
| 20.601 | P                  | Alcohol Traffic Safety and Drunk Driving Prevention Incentive Grants.....                              | \$19,954              | \$197,892,584 | 98.9917%           |
| 84.036 | F                  | Interlibrary Cooperation and Resource Sharing.....   | \$19,908              | \$197,912,492 | 99.0017%           |

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FY 1992 Federal Grant Programs  
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|--------|--------------------|--|-----------------------|---------------|--------------------|
| 84.199 | P                  | Vocational Education Cooperative Demonstration.....                            | \$19,903              | \$197,932,395 | 99.0116%           |
| 16.916 | P                  | Outdoor Recreation - Acquisition, Development and Planning.....                | \$19,748              | \$197,952,143 | 99.0215%           |
| 93.554 | P                  | Emergency Protection Grants: Substance Abuse.....                              | \$19,518              | \$197,971,661 | 99.0313%           |
| 93.138 | F                  | Protection and Advocacy for Individuals with Mental Illness.....               | \$19,500              | \$197,991,161 | 99.0410%           |
| 93.153 | P                  | Pediatric AIDS Health Care Demonstration Program.....                          | \$19,296              | \$198,010,457 | 99.0507%           |
| 66.454 | F                  | Water Quality Management Planning.....   | \$19,100              | \$198,029,557 | 99.0602%           |
| 84.158 | P                  | Secondary Education and Transitional Services for Youth with Disabilities..... | \$18,948              | \$198,048,505 | 99.0697%           |
| 93.911 | P                  | Drug Abuse Campus Treatment Demonstration Projects.....                        | \$18,700              | \$198,067,205 | 99.0791%           |
| 84.203 | P                  | Star Schools Program.....  | \$18,412              | \$198,085,617 | 99.0883%           |
| 93.136 | P                  | Injury Prevention and Control Research and State Grants Projects.....          | \$18,208              | \$198,103,825 | 99.0974%           |
| 10.202 | F                  | Cooperative Forestry Research.....   | \$17,743              | \$198,121,568 | 99.1063%           |
| 10.567 | P P#               | Food Distribution Program on Indian Reservations.....                          | \$17,548              | \$198,139,116 | 99.1150%           |
| 64.014 | F                  | Veterans State Domiciliary Care.....   | \$17,358              | \$198,156,474 | 99.1237%           |
| 66.504 | P                  | Solid Waste Disposal Research.....   | \$17,193              | \$198,173,667 | 99.1323%           |
| 93.891 | P                  | Alcohol Research Center Grants.....  | \$17,079              | \$198,190,746 | 99.1409%           |
| 20.602 | P                  | Motorcycle Helmets and Safety Belt Incentive Grants.....                       | \$17,000              | \$198,207,746 | 99.1494%           |
| 93.043 | F                  | Special Programs for the Aging (Title III-F) - Preventive Health Services..... | \$16,875              | \$198,224,621 | 99.1578%           |

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FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |  | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|--|-----------------------|---------------|--------------------|
| 15.144 | P                  | Indian Child Welfare Act - Title II Grants.....  | \$16,786              | \$198,241,407 | 99.1662%           |
| 84.154 | F                  | Public Library Construction and Technology Enhancement.....  | \$16,718              | \$198,258,125 | 99.1746%           |
| 84.028 | P                  | Media and Captioning for Individuals with Disabilities.....  | \$16,593              | \$198,274,718 | 99.1829%           |
| 66.463 | P                  | National Pollutant Discharge Elimination System Related State Program Grants.....  | \$16,500              | \$198,291,218 | 99.1911%           |
| 11.430 | P                  | Undersea Research.....   | \$16,486              | \$198,307,704 | 99.1994%           |
| 93.647 | P                  | Social Services Research and Demonstration.....  | \$16,379              | \$198,324,083 | 99.2076%           |
| 83.531 | P                  | State and Local Emergency Management Assistance - Other Assistance.....  | \$16,167              | \$198,340,250 | 99.2157%           |
| 84.168 | P                  | National Program for Strengthening Teaching and Administration in Mathematics and Science.....   | \$16,000              | \$198,356,250 | 99.2237%           |
| 11.431 | P                  | Climate and Atmospheric Research.....  | \$15,900              | \$198,372,150 | 99.2316%           |
| 69.045 | P                  | Natural Resource Development.....  | \$15,460              | \$198,387,610 | 99.2393%           |
| 93.116 | P                  | Project Grants and Cooperative Agreements for Tuberculosis Control Programs.....   | \$15,321              | \$198,402,931 | 99.2470%           |
| 93.657 | P                  | Drug Abuse Prevention Program for Runaway and Homeless Youth.....  | \$15,286              | \$198,418,217 | 99.2547%           |
| 93.047 | P                  | Special Programs for the Aging - Title VI, Part A, Indian Programs - Grants to Indian Tribes and Part B, Grants to Native Hawaiians..... | \$15,086              | \$198,433,303 | 99.2622%           |
| 84.176 | F                  | Douglas Teacher Scholarships.....  | \$15,000              | \$198,448,303 | 99.2697%           |
| 84.116 | P                  | Fund for the Improvement of Postsecondary Education.....   | \$15,000              | \$198,463,303 | 99.2772%           |
| 93.982 | P                  | Mental Health Disaster Assistance and Emergency Mental Health.....   | \$15,000              | \$198,478,303 | 99.2847%           |
| 45.005 | P                  | Promotion of the Arts - Music.....   | \$14,862              | \$198,493,165 | 99.2921%           |

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FY 1992 Federal Grant Programs  
In Descending Dollar Order

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|--------|--------------------|---|-----------------------|---------------|--------------------|
| 66.702 | P L                | Asbestos Hazards Abatement (Schools) Assistance .....   | \$14,800              | \$198,507,965 | 99.2995%           |
| 84.073 | P                  | National Diffusion Network.....   | \$14,700              | \$198,522,665 | 99.3069%           |
| 81.102 | F                  | Academic Partnerships.....  | \$14,500              | \$198,537,165 | 99.3142%           |
| 93.670 | P                  | Administration for Children, Youth and Families - Child Abuse and Neglect Discretionary Activities.....                               | \$14,449              | \$198,551,614 | 99.3214%           |
| 84.189 | F                  | Comprehensive Services for Independent Living.....  | \$14,200              | \$198,565,814 | 99.3285%           |
| 93.903 | P                  | Model Criminal Justice Drug Abuse Treatment - Incarcerated Populations, Non-Incarcerated Populations and Juvenile Justice Populations | \$14,077              | \$198,579,891 | 99.3355%           |
| 11.609 | P                  | Measurement and Engineering Research and Standards.....   | \$13,937              | \$198,593,828 | 99.3425%           |
| 83.532 | P                  | Facilities and Equipment [Emergency Management].....  | \$13,465              | \$198,607,293 | 99.3492%           |
| 93.228 | P                  | Indian Health Service - Health Management Development Program.....  | \$13,304              | \$198,620,597 | 99.3559%           |
| 10.420 | P                  | Rural Self-Help Housing Technical Assistance.....   | \$13,206              | \$198,633,803 | 99.3625%           |
| 93.673 | F                  | Grants to States for Planning and Development of Dependent Care Programs.....   | \$13,175              | \$198,646,978 | 99.3691%           |
| 45.013 | P                  | Promotion of the Arts - Challenge Grants.....   | \$12,834              | \$198,659,812 | 99.3755%           |
| 93.652 | P                  | Administration for Children, Youth and Families - Adoption Opportunities.....   | \$12,687              | \$198,672,499 | 99.3819%           |
| 93.244 | P                  | Mental Health Clinical or Service-Related Training Grants.....  | \$12,559              | \$198,685,058 | 99.3881%           |
| 93.551 | P                  | Abandoned Infants.....  | \$12,557              | \$198,697,615 | 99.3944%           |
| 66.456 | P                  | National Estuary Program.....   | \$12,500              | \$198,710,115 | 99.4007%           |
| 45.130 | P                  | Promotion of the Humanities - Challenge Grants.....   | \$12,392              | \$198,722,507 | 99.4069%           |

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| 45.006 | P                  | Promotion of the Arts - Media Arts.....                            | \$12,281              | \$198,734,788 | 99.4130%           |
| 93.957 | P                  | Occupational Health and Surveillance.....                          | \$12,271              | \$198,747,059 | 99.4192%           |
| 84.174 | F                  | Vocational Education - Community-Based Organizations.....          | \$12,000              | \$198,759,059 | 99.4252%           |
| 93.550 | P                  | Transitional Living for Runaway and Homeless Youths.....           | \$12,000              | \$198,771,059 | 99.4312%           |
| 84.184 | P                  | National Programs for Drug-Free Schools and Communities.....       | \$12,000              | \$198,783,059 | 99.4372%           |
| 84.061 | P                  | Indian Education - Special Programs and Projects.....              | \$11,996              | \$198,795,055 | 99.4432%           |
| 84.194 | P                  | Bilingual Educational Support Services.....                        | \$11,927              | \$198,806,982 | 99.4491%           |
| 45.104 | P                  | Promotion of the Humanities - Humanities Projects in Media.....    | \$11,543              | \$198,818,525 | 99.4549%           |
| 81.041 | F                  | State Energy Conservation.....                                     | \$11,437              | \$198,829,962 | 99.4606%           |
| 84.101 | P                  | Vocational Education - Indians.....                                | \$11,412              | \$198,841,374 | 99.4663%           |
| 45.012 | P                  | Promotion of the Arts - Museums.....                               | \$11,120              | \$198,852,494 | 99.4719%           |
| 20.308 | P                  | Local Rail Freight Assistance Program.....                         | \$11,111              | \$198,863,605 | 99.4775%           |
| 93.656 | P                  | Temporary Child Care and Crisis Nurseries.....                     | \$11,055              | \$198,874,660 | 99.4830%           |
| 14.236 | P L                | Supplemental Assistance for Facilities to Assist the Homeless..... | \$10,998              | \$198,885,658 | 99.4885%           |
| 93.263 | P                  | Occupational Safety and Health - Training Grants.....              | \$10,972              | \$198,896,630 | 99.4940%           |
| 93.660 | P                  | Drug Abuse Prevention and Education Relating to Youth Gangs.....   | \$10,943              | \$198,907,573 | 99.4994%           |
| 66.433 | F                  | State Underground Water Source Protection.....                     | \$10,547              | \$198,918,120 | 99.5047%           |

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| 45.125 | P                  | Promotion of the Humanities - Humanities Projects in Museums and Historical Organizations.....                      | \$10,507              | \$198,928,627 | 99.5100%           |
| 16.541 | P                  | Juvenile Justice and Delinquency Prevention - Special Emphasis.....   | \$10,464              | \$198,939,091 | 99.5152%           |
| 11.303 | P                  | Economic Development - Technical Assistance.....  | \$10,409              | \$198,949,500 | 99.5204%           |
| 93.937 | P                  | Comprehensive Residential Drug Prevention and Treatment Projects for Substance - Using Women and their Children.... | \$10,300              | \$198,959,800 | 99.5256%           |
| 93.949 | P                  | HIV/AIDS and Related Diseases among Substance Abusers - Community-Based Outreach and Intervention Demonstration     | \$10,200              | \$198,970,000 | 99.5307%           |
| 84.249 | F                  | Foreign Language Assistance.....  | \$10,000              | \$198,980,000 | 99.5357%           |
| 10.763 | P                  | Emergency Community Water Assistance Grants.....  | \$10,000              | \$198,990,000 | 99.5407%           |
| 17.248 | P                  | Employment and Training - Research and Development Projects.....  | \$10,000              | \$199,000,000 | 99.5457%           |
| 10.564 | F                  | Nutrition Education and Training Program.....   | \$10,000              | \$199,010,000 | 99.5507%           |
| 84.180 | P                  | Technology, Educational Media and Materials for Individuals with Disabilities.....                                  | \$10,000              | \$199,020,000 | 99.5557%           |
| 84.144 | P                  | Migrant Education: Interstate and Intrastate Coordination Program.....  | \$9,985               | \$199,029,985 | 99.5607%           |
| 93.184 | P                  | Disabilities Prevention.....  | \$9,955               | \$199,039,940 | 99.5657%           |
| 84.192 | P                  | Adult Education for the Homeless.....   | \$9,759               | \$199,049,699 | 99.5705%           |
| 84.206 | P                  | Jacob K. Javits Gifted and Talented Students Education Grant Program.....   | \$9,732               | \$199,059,431 | 99.5754%           |
| 45.146 | P                  | Promotion of the Humanities - Reference Materials.....  | \$9,693               | \$199,069,124 | 99.5803%           |
| 84.185 | F                  | Robert C. Byrd Honors Scholarships.....   | \$9,642               | \$199,078,766 | 99.5851%           |
| 93.643 | F                  | Children's Justice Grants to States.....  | \$9,325               | \$199,088,091 | 99.5897%           |

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|--------|--------------------|---|-----------------------|---------------|--------------------|
| 84.161 | F                  | Rehabilitation Services - Client Assistance for Individuals with Disabilities ..... | \$9,141               | \$199,097,232 | 99.5943%           |
| 17.802 | P                  | Veterans Employment Program .....   | \$9,120               | \$199,106,352 | 99.5989%           |
| 66.804 | P                  | State Underground Storage Tanks Program .....                                       | \$9,000               | \$199,115,352 | 99.6034%           |
| 84.053 | F                  | Vocational Education - State Councils .....   | \$9,000               | \$199,124,352 | 99.6079%           |
| 93.950 | P                  | Capacity Expansion Program (Health) .....   | \$9,000               | \$199,133,352 | 99.6124%           |
| 14.170 | P                  | Congregate Housing Services Program .....   | \$8,999               | \$199,142,351 | 99.6169%           |
| 84.078 | P                  | Postsecondary Education Programs for Persons with Disabilities .....                | \$8,972               | \$199,151,323 | 99.6214%           |
| 83.528 | P                  | Emergency Management Institute - Field Training Program .....                       | \$8,928               | \$199,160,251 | 99.6258%           |
| 84.014 | P                  | Follow Through (Elementary/Secondary Education) .....                               | \$8,632               | \$199,168,883 | 99.6302%           |
| 45.002 | P P#               | Promotion of the Arts - Dance .....   | \$8,517               | \$199,177,400 | 99.6344%           |
| 66.461 | P                  | Wetlands Protection - State Development Grants .....                                | \$8,500               | \$199,185,900 | 99.6387%           |
| 93.812 | P                  | Social Security - Research and Demonstration .....                                  | \$8,380               | \$199,194,280 | 99.6429%           |
| 66.809 | P                  | Core Program Cooperation Agreements .....   | \$8,300               | \$199,202,580 | 99.6470%           |
| 81.086 | P                  | Conservation Research and Development .....   | \$8,258               | \$199,210,838 | 99.6511%           |
| 84.167 | P                  | Library Literacy .....  | \$8,163               | \$199,219,001 | 99.6552%           |
| 45.003 | P                  | Promotion of the Arts - Arts in Education .....                                     | \$8,086               | \$199,227,087 | 99.6593%           |
| 84.086 | P                  | Special Education - Severely Disabled Program .....                                 | \$7,996               | \$199,235,083 | 99.6633%           |

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|--------|--------------------|--|-----------------------|---------------|--------------------|
| 15.308 | F P                | Mining and Mineral Resources and Research Institutes.....  | \$7,941               | \$199,243,024 | 99.6672%           |
| 66.505 | P                  | Water Pollution Control - Research, Development, and Demonstration.....                          | \$7,941               | \$199,250,965 | 99.6712%           |
| 93.130 | P                  | Primary Care Services: Resource Coordination and Development Cooperative Agreements.....         | \$7,900               | \$199,258,865 | 99.6752%           |
| 93.995 | P                  | Adolescent Family Life - Demonstration Projects.....   | \$7,754               | \$199,266,619 | 99.6790%           |
| 16.542 | P                  | National Institute for Juvenile Justice and Delinquency Prevention.....                          | \$7,745               | \$199,274,364 | 99.6829%           |
| 66.032 | P                  | State Indoor Radon Grants.....   | \$7,704               | \$199,282,068 | 99.6868%           |
| 45.127 | P                  | Promotion of the Humanities - Elementary and Secondary Education in the Humanities.....          | \$7,591               | \$199,289,659 | 99.6906%           |
| 84.211 | P                  | FIRST Schools and Teachers.....  | \$7,495               | \$199,297,154 | 99.6943%           |
| 69.007 | P                  | Management and Technical Assistance for Socially and Economically Disadvantaged Business.....    | \$7,312               | \$199,304,466 | 99.6980%           |
| 66.435 | P                  | Water Pollution Control - Lake Restoration Cooperation Agreements.....                           | \$7,000               | \$199,311,466 | 99.7015%           |
| 93.571 | F P#               | Community Services Block Grant Discretionary Awards - Community Food and Nutrition.....          | \$7,000               | \$199,318,466 | 99.7050%           |
| 84.028 | P                  | Special Education - Regional Resource and Federal Centers.....                                   | \$7,000               | \$199,325,466 | 99.7085%           |
| 20.700 | F                  | Pipeline Safety.....   | \$6,930               | \$199,332,396 | 99.7120%           |
| 93.046 | F                  | Special Programs for the Aging (Title III-D) - In-Home Services for Frail Older Individuals..... | \$6,898               | \$199,339,294 | 99.7154%           |
| 16.543 | P                  | Missing Children's Assistance: Public Information.....   | \$6,894               | \$199,346,188 | 99.7189%           |
| 93.262 | P                  | Occupational Safety and Health Research Grants.....  | \$6,753               | \$199,352,941 | 99.7222%           |
| 45.150 | P                  | Promotion of the Humanities - Higher Education in the Humanities.....                            | \$6,672               | \$199,359,613 | 99.7256%           |

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| 93.608 | P                  | Child Welfare Research and Demonstration.....   | \$6,652               | \$199,366,265 | 99.7289%           |
| 84.177 | P                  | Rehabilitation Services - Independent Living Services for Older Blind Individuals.....                        | \$6,505               | \$199,372,770 | 99.7321%           |
| 10.215 | P                  | Sustainable Agriculture Research Education.....   | \$6,442               | \$199,379,212 | 99.7354%           |
| 20.512 | P                  | Federal Transit Technical Assistance.....   | \$6,345               | \$199,385,557 | 99.7385%           |
| 93.978 | P                  | Sexually Transmitted Diseases Research, Demonstrations, and Public Information and Education Grants.....      | \$6,310               | \$199,391,867 | 99.7417%           |
| 93.988 | P                  | Cooperative Agreements for State-Based Diabetes Control Programs and Evaluation of Surveillance Systems.....  | \$6,264               | \$199,398,131 | 99.7448%           |
| 15.614 | P                  | Coastal Wetlands Planning, Protection and Restoration Act.....  | \$6,146               | \$199,404,277 | 99.7479%           |
| 11.427 | P                  | Fisheries Development and Utilization Research and Development Grants and Cooperative Agreements Program..... | \$6,137               | \$199,410,414 | 99.7510%           |
| 45.010 | P                  | Promotion of the Arts - Expansion Arts.....   | \$6,052               | \$199,416,466 | 99.7540%           |
| 14.169 | P                  | Housing Counseling Assistance Program.....  | \$6,006               | \$199,422,472 | 99.7570%           |
| 93.179 | P                  | State Data Collection - Uniform Alcohol and Drug Abuse Data.....  | \$6,000               | \$199,428,472 | 99.7600%           |
| 84.123 | P                  | Law-Related Education.....  | \$6,000               | \$199,434,472 | 99.7630%           |
| 45.014 | P                  | Promotion of the Arts - Opera/Musical Theater.....  | \$5,963               | \$199,440,435 | 99.7660%           |
| 15.615 | P                  | Cooperative Endangered Species Conservation Fund.....   | \$5,908               | \$199,446,343 | 99.7690%           |
| 15.612 | P                  | Endangered Species Conservation.....  | \$5,908               | \$199,452,251 | 99.7719%           |
| 84.091 | P                  | Improving Access to Research Library Resources.....   | \$5,855               | \$199,458,106 | 99.7748%           |
| 93.928 | P                  | Special Projects of National Significance [Health].....   | \$5,678               | \$199,463,784 | 99.7777%           |

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| 17.600 | P                  | Mine Health and Safety Grants.....  | \$5,634               | \$199,469,418 | 99.7805%           |
| 93.987 | P                  | Health Programs for Refugees.....   | \$5,631               | \$199,475,049 | 99.7833%           |
| 45.009 | P                  | Promotion of the Arts - Visual Arts.....  | \$5,584               | \$199,480,633 | 99.7861%           |
| 15.805 | F                  | Assistance to State Water Resources Research Institutes.....                        | \$5,576               | \$199,486,209 | 99.7889%           |
| 12.112 | F                  | Payments to States in Lieu of Real Estate Taxes.....                                | \$5,518               | \$199,491,727 | 99.7917%           |
| 93.578 | P                  | Homeless Families Support Services Demonstration Program.....                       | \$5,500               | \$199,497,227 | 99.7944%           |
| 93.672 | F                  | Child Abuse and Neglect State Prevention Grants.....                                | \$5,367               | \$199,502,594 | 99.7971%           |
| 45.140 | P                  | Promotion of the Humanities - Interpretive Research/Collaborative Projects.....     | \$5,348               | \$199,507,942 | 99.7998%           |
| 10.207 | F                  | Animal Health and Disease Research.....   | \$5,248               | \$199,513,190 | 99.8024%           |
| 93.165 | P                  | Grants for State Loan Repayment.....  | \$5,200               | \$199,518,390 | 99.8050%           |
| 66.701 | P                  | Toxic Substances Compliance Monitoring Program.....                                 | \$5,161               | \$199,523,551 | 99.8076%           |
| 66.506 | P                  | Safe Drinking Water Research and Demonstration.....                                 | \$5,160               | \$199,528,711 | 99.8102%           |
| 89.003 | P                  | National Historical Publications and Record Grants.....                             | \$5,142               | \$199,533,853 | 99.8127%           |
| 66.507 | P                  | Toxic Substances Research.....  | \$5,129               | \$199,538,982 | 99.8153%           |
| 93.129 | P                  | Technical and Non-Financial Assistance to Community and Migrant Health Centers..... | \$5,000               | \$199,543,982 | 99.8178%           |
| 66.900 | P                  | Pollution Prevention Grants Program.....  | \$5,000               | \$199,548,982 | 99.8203%           |
| 84.254 | F                  | State Literacy Resource Centers.....  | \$5,000               | \$199,553,982 | 99.8228%           |

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| 45.146 | P                  | Promotion of the Humanities - Editions.....   | \$4,993               | \$199,558,975 | 99.8253%           |
| 16.672 | P                  | Maribel - Cubans.....   | \$4,963               | \$199,563,938 | 99.8278%           |
| 15.919 | P                  | Urban Park and Recreation Recovery Program.....   | \$4,923               | \$199,568,861 | 99.8302%           |
| 93.886 | P                  | Grants for Physician Assistant Training Program.....  | \$4,918               | \$199,573,779 | 99.8327%           |
| 93.127 | P                  | Emergency Medical Services for Children.....  | \$4,811               | \$199,578,590 | 99.8351%           |
| 16.677 | P                  | Emergency Federal Law Enforcement Assistance.....   | \$4,800               | \$199,583,390 | 99.8375%           |
| 81.050 | F                  | Energy Extension Service.....   | \$4,757               | \$199,588,147 | 99.8399%           |
| 93.910 | P                  | Community Coalition Demonstration Projects to Support Health and Human Services Needs for Minority Males..... | \$4,756               | \$199,592,903 | 99.8423%           |
| 64.005 | P                  | Grants to States for Construction of State Nursing Home Care Facilities.....                                  | \$4,687               | \$199,597,590 | 99.8446%           |
| 84.248 | P                  | Demonstration Projects for the Integration of Vocational and Academic Learning.....                           | \$4,680               | \$199,602,270 | 99.8470%           |
| 93.945 | P                  | Assistance Program for Chronic Disease Prevention and Control.....  | \$4,650               | \$199,606,920 | 99.8493%           |
| 64.203 | P                  | State Cemetery Grants.....  | \$4,625               | \$199,611,545 | 99.8516%           |
| 45.004 | P                  | Promotion of the Arts - Literature.....   | \$4,606               | \$199,616,151 | 99.8539%           |
| 84.264 | P                  | Rehabilitation Training - Continuing Education.....   | \$4,535               | \$199,620,686 | 99.8562%           |
| 81.079 | P                  | Biofuels and Municipal Waste Technology and Regional Programs.....  | \$4,523               | \$199,625,209 | 99.8584%           |
| 84.250 | P                  | Rehabilitation Services - American Indians with Disabilities.....   | \$4,470               | \$199,629,679 | 99.8607%           |
| 16.650 | P                  | Criminal Justice Statistics Development.....  | \$4,447               | \$199,634,126 | 99.8629%           |

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| 64.016 | F                  | Veterans State Hospital Care.....   | \$4,445               | \$199,638,571 | 99.8651%           |
| 93.041 | F                  | Special Programs for the Aging (Title III-G) - Prevention of Abuse, Neglect, and Exploitation of Older Individuals.....   | \$4,416               | \$199,642,987 | 99.8673%           |
| 84.062 | P                  | Indian Education - Adult Education.....   | \$4,318               | \$199,647,305 | 99.8695%           |
| 84.228 | P                  | Educational Partnerships.....   | \$4,228               | \$199,651,533 | 99.8716%           |
| 83.106 | F                  | Community Assistance Program - State Support Services Element.....  | \$4,125               | \$199,655,658 | 99.8737%           |
| 93.573 | P                  | Community Services Block Grant Discretionary Awards - Demonstration Partnership.....  | \$4,050               | \$199,659,708 | 99.8757%           |
| 84.265 | P                  | Rehabilitation Training - State Vocational Rehabilitation Unit.....   | \$4,045               | \$199,663,753 | 99.8777%           |
| 45.011 | P                  | Promotion of the Arts - Presenting and Commissioning.....   | \$4,002               | \$199,667,755 | 99.8797%           |
| 84.204 | P                  | School, College, and University Partnerships.....   | \$4,000               | \$199,671,755 | 99.8817%           |
| 84.159 | P                  | Disabled : Special Studies and Evaluation.....  | \$4,000               | \$199,675,755 | 99.8837%           |
| 93.965 | P                  | Coal Miners Respiratory Impairment Treatment Clinics and Services (Black Lung Clinics).....   | \$4,000               | \$199,679,755 | 99.8857%           |
| 84.237 | P                  | Children and Youth with Serious Emotional Disturbances.....   | \$3,967               | \$199,683,722 | 99.8877%           |
| 93.042 | F                  | Special Programs for the Aging (Title III-A) - Long-Term Care Ombudsman Services for Older Individuals.....   | \$3,930               | \$199,687,652 | 99.8897%           |
| 93.951 | P                  | Demonstration Grants to States with Respect to Alzheimer's Disease.....   | \$3,922               | \$199,691,574 | 99.8916%           |
| 93.192 | P                  | Interdisciplinary Training for Health Care for Rural Areas.....   | \$3,919               | \$199,695,493 | 99.8936%           |
| 93.953 | P                  | Modification of Trauma Care Component of State EMS Plan.....  | \$3,915               | \$199,699,408 | 99.8955%           |
| 93.956 | P                  | Centers for Agricultural Research, Education and Disease and Injury Prevention and Occupational Respiratory Disease and Musculoskeletal Disorders Evaluation and Rehabilitation | \$3,874               | \$199,703,282 | 99.8975%           |

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|--------|--------------------|---|-----------------------|---------------|--------------------|
| 12.607 | P                  | Military Base Reuse Studies and Community Planning Assistance.....                                    | \$3,839               | \$199,707,121 | 99.8994%           |
| 84.212 | P                  | FIRST Family School Partnerships.....   | \$3,755               | \$199,710,876 | 99.9013%           |
| 66.808 | P                  | Solid Waste Management Assistance.....  | \$3,700               | \$199,714,576 | 99.9031%           |
| 93.260 | P                  | Family Planning - Personnel Training.....   | \$3,600               | \$199,718,176 | 99.9049%           |
| 81.104 | P                  | Technology Development for Environmental Restoration and Waste Management.....                        | \$3,600               | \$199,721,776 | 99.9067%           |
| 45.001 | P P#               | Promotion of the Arts - Design Arts.....  | \$3,549               | \$199,725,325 | 99.9085%           |
| 84.214 | P                  | Even Start - Migrant Education.....   | \$3,500               | \$199,728,825 | 99.9103%           |
| 11.407 | F                  | Interjurisdictional Fisheries Act of 1986.....  | \$3,475               | \$199,732,300 | 99.9120%           |
| 45.022 | P                  | Promotioin of the Arts - Advancement Grants.....  | \$3,475               | \$199,735,775 | 99.9137%           |
| 10.001 | P                  | Agricultural Research: Basic and Applied Research.....  | \$3,413               | \$199,739,188 | 99.9154%           |
| 84.241 | P                  | Counselor Training.....   | \$3,395               | \$199,742,583 | 99.9171%           |
| 93.631 | P                  | Administration on Developmental Disabilities - Projects of National Significance.....                 | \$3,248               | \$199,745,831 | 99.9188%           |
| 23.009 | P                  | Appalachian Local Development District Assistance.....  | \$3,200               | \$199,749,031 | 99.9204%           |
| 45.016 | P                  | Promotion of the Arts - Folk Arts.....  | \$3,182               | \$199,752,213 | 99.9220%           |
| 45.166 | P                  | Promotion of the Humanities - Foreign Language Education.....   | \$3,064               | \$199,755,277 | 99.9235%           |
| 93.901 | P                  | Communications Programs Aimed toward the Prevention of Alcohol, Tobacco, and Other Drug Problems..... | \$3,055               | \$199,758,332 | 99.9250%           |
| 16.603 | P                  | Corrections - Technical Assistance/Clearinghouse.....   | \$3,041               | \$199,761,373 | 99.9265%           |

F= Formula    P#= Project: Direct Payment(Specified or Unspecified)    L#= Guaranteed/Insured Loan  
P= Project    L= Direct Loan    D= Sale, Exchange, Donation of Property - Goods

Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |   | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|---|-----------------------|---------------|--------------------|
| 14.234 | P                  | Community Development Work-Study Program.....   | \$3,000               | \$199,764,373 | 99.9280%           |
| 10.762 | P                  | Solid Waste Management Grants.....  | \$3,000               | \$199,767,373 | 99.9295%           |
| 20.215 | P                  | Highway Training and Education.....   | \$3,000               | \$199,770,373 | 99.9310%           |
| 84.072 | P                  | Indian Education - Grants to Indian-Controlled Schools.....   | \$2,962               | \$199,773,335 | 99.9325%           |
| 11.428 | P                  | Intergovernmental Climate - Programs.....   | \$2,956               | \$199,776,291 | 99.9340%           |
| 23.012 | P                  | Appalachian Vocational and Other Educational Facilities and Operations.....                                     | \$2,927               | \$199,779,218 | 99.9355%           |
| 11.420 | P                  | Coastal Zone Management Estuarine Research Reserves.....  | \$2,891               | \$199,782,109 | 99.9369%           |
| 93.159 | P                  | Health Care Services in the Home.....   | \$2,871               | \$199,784,980 | 99.9383%           |
| 66.602 | P                  | Pesticides Control Research.....  | \$2,843               | \$199,787,823 | 99.9398%           |
| 83.011 | P                  | Hazardous Materials Training Program for Implementation of the Superfund Amendment and Reauthorization Act..... | \$2,828               | \$199,790,651 | 99.9412%           |
| 10.435 | P                  | Agricultural Loan Mediation Program.....  | \$2,710               | \$199,793,361 | 99.9425%           |
| 45.137 | P                  | Promotion of the Humanities - Humanities Projects in Libraries and Archives.....                                | \$2,694               | \$199,796,055 | 99.9439%           |
| 93.137 | P                  | Minority Community Health Coalition Demonstration.....  | \$2,693               | \$199,798,748 | 99.9452%           |
| 15.142 | P                  | Determination Grants - Indian Tribal Governments.....   | \$2,650               | \$199,801,398 | 99.9466%           |
| 15.221 | P                  | Cooperative Agreements for Research in Public Lands Management.....   | \$2,630               | \$199,804,028 | 99.9479%           |
| 10.167 | P                  | Transportation Services.....  | \$2,613               | \$199,806,641 | 99.9492%           |
| 84.245 | P                  | Tribally Controlled Postsecondary Vocational Institution.....   | \$2,500               | \$199,809,141 | 99.9504%           |

F= Formula    P#= Project: Direct Payment(Specified or Unspecified)    L#= Guaranteed Insured Loan  
P= Project    L= Direct Loan    D= Sale, Exchange, Donation of Property - Goods

Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |   | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|---|-----------------------|---------------|--------------------|
| 66.951 | P                  | Environmental Education Grants.....   | \$2,500               | \$199,811,641 | 99.9517%           |
| 11.439 | P                  | Marine Mammal Data Program.....   | \$2,438               | \$199,814,079 | 99.9529%           |
| 45.023 | P                  | Promotion of the Arts - Local Arts Agencies Program.....                    | \$2,420               | \$199,816,499 | 99.9541%           |
| 83.505 | P                  | State Disaster Preparedness Grants.....                                     | \$2,374               | \$199,818,873 | 99.9553%           |
| 11.405 | P                  | Anadromous Fish Conservation Act Program.....                               | \$2,338               | \$199,821,211 | 99.9565%           |
| 84.021 | P                  | Fulbright-Hayes Training Grants - Group Projects Abroad.....                | \$2,315               | \$199,823,526 | 99.9576%           |
| 45.113 | P                  | Promotion of the Humanities - Public Humanities Subjects.....               | \$2,265               | \$199,825,791 | 99.9588%           |
| 84.077 | P P#               | Bilingual Vocational Training.....  | \$2,250               | \$199,828,041 | 99.9599%           |
| 10.901 | P                  | Resource Conservation and Development.....                                  | \$2,234               | \$199,830,275 | 99.9610%           |
| 16.581 | P                  | Drug Law Enforcement Program: Prison Capacity.....                          | \$2,200               | \$199,832,475 | 99.9621%           |
| 14.409 | P                  | Fair Housing Initiatives Program: Education and Outreach Initiative.....    | \$2,100               | \$199,834,575 | 99.9632%           |
| 93.165 | P                  | Rural Health Policy/Research Centers.....                                   | \$2,100               | \$199,836,675 | 99.9642%           |
| 93.174 | P                  | Conference Grant (Substance Abuse).....                                     | \$2,095               | \$199,838,770 | 99.9653%           |
| 66.464 | P                  | Near Coastal Waters.....  | \$2,000               | \$199,840,770 | 99.9663%           |
| 93.913 | P                  | Operation of Offices of Rural Health.....                                   | \$2,000               | \$199,842,770 | 99.9673%           |
| 10.652 | P                  | Forestry Research.....  | \$1,989               | \$199,844,759 | 99.9683%           |
| 93.185 | P                  | Immunization Research, Demonstration, Public Information and Education..... | \$1,984               | \$199,846,743 | 99.9692%           |

F= Formula    P# = Project: Direct Payment (Specified or Unspecified)    L# = Guaranteed/Insured Loan  
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Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |   | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|---|-----------------------|---------------|--------------------|
| 84.238 | P                  | Training Programs for Educators - Alcohol Abuse.....  | \$1,975               | \$199,848,718 | 99.9702%           |
| 84.247 | P                  | Commercial Drivers Education.....   | \$1,952               | \$199,850,670 | 99.9712%           |
| 93.922 | P                  | NIH Science Education Partnership Award.....  | \$1,893               | \$199,852,563 | 99.9722%           |
| 15.806 | P                  | National Water Resources Research Program.....  | \$1,787               | \$199,854,350 | 99.9731%           |
| 15.143 | P                  | Training and Technical Assistance - Indian Tribal Governments.....                                  | \$1,750               | \$199,856,100 | 99.9739%           |
| 83.516 | P P#               | Disaster Assistance.....  | \$1,726               | \$199,857,826 | 99.9748%           |
| 11.400 | P                  | Geodetic Surveys and Services.....  | \$1,664               | \$199,859,490 | 99.9756%           |
| 16.801 | P                  | Corrections - Training and Staff Development.....   | \$1,660               | \$199,861,150 | 99.9765%           |
| 17.502 | P                  | Occupational Safety and Health - Training and Education.....  | \$1,568               | \$199,862,718 | 99.9772%           |
| 11.801 | P                  | American Indian Program.....  | \$1,495               | \$199,864,213 | 99.9780%           |
| 77.003 | P                  | Enhance Technology Transfer and Dissemination of Nuclear Energy Process and Safety Information..... | \$1,488               | \$199,865,701 | 99.9787%           |
| 45.147 | P                  | Promotion of the Humanities - Translation.....  | \$1,427               | \$199,867,128 | 99.9794%           |
| 66.925 | P                  | State/EPA Data Management Financial Assistance Program.....   | \$1,419               | \$199,868,547 | 99.9802%           |
| 93.614 | F                  | Child Development Associate Scholarships.....   | \$1,397               | \$199,869,944 | 99.9809%           |
| 83.527 | P#                 | Emergency Management Institute - Training Assistance.....   | \$1,388               | \$199,871,332 | 99.9815%           |
| 17.805 | P                  | Homeless Veterans Reintegration Project.....  | \$1,366               | \$199,872,698 | 99.9822%           |
| 45.122 | P                  | Promotion of the Humanities - Centers for Advanced Study.....                                       | \$1,311               | \$199,874,009 | 99.9829%           |

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P= Project    L = Direct Loan    D = Sale, Exchange, Donation of Property - Goods

Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |   | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|---|-----------------------|---------------|--------------------|
| 10.156 | P                  | Federal-State Marketing Improvement Program.....                                  | \$1,250               | \$199,875,259 | 99.9835%           |
| 72.014 | P                  | Special Volunteer Program - Drug Alliance.....                                    | \$1,210               | \$199,876,469 | 99.9841%           |
| 66.706 | P                  | Enhancement Grants for State Asbestos Programs.....                               | \$1,200               | \$199,877,669 | 99.9847%           |
| 16.574 | P                  | Criminal Justice Discretionary Grant Program.....                                 | \$1,170               | \$199,878,839 | 99.9853%           |
| 16.582 | P P#               | Crime Victim Assistance/Discretionary Grants.....                                 | \$1,153               | \$199,879,992 | 99.9859%           |
| 45.158 | P                  | Leadership Opportunity in Science and Humanities Education.....                   | \$1,080               | \$199,881,072 | 99.9864%           |
| 84.263 | P                  | Rehabilitation Training - Experimental and Innovative Training.....               | \$1,078               | \$199,882,150 | 99.9870%           |
| 11.429 | P                  | Marine Sanctuary Program.....   | \$1,078               | \$199,883,228 | 99.9875%           |
| 84.240 | P                  | Program of Protection and Advocacy of Individual Rights.....                      | \$1,074               | \$199,884,302 | 99.9880%           |
| 84.258 | P                  | Even Start - Indian Tribes and Tribal Organizations.....                          | \$1,050               | \$199,885,352 | 99.9886%           |
| 81.081 | P                  | Energy Task Force for the Urban Consortium.....                                   | \$988                 | \$199,886,340 | 99.9891%           |
| 84.239 | P                  | Foreign Language Materials Acquisition.....                                       | \$976                 | \$199,887,316 | 99.9895%           |
| 72.005 | P                  | Student Community Service Program.....  | \$968                 | \$199,888,284 | 99.9900%           |
| 84.230 | P                  | Technology Education Demonstration.....   | \$964                 | \$199,889,248 | 99.9905%           |
| 14.401 | P                  | Fair Housing Assistance Program - State and Local.....                            | \$964                 | \$199,890,212 | 99.9910%           |
| 93.943 | P                  | Epidemiologic Research Studies of AIDS and HIV in Selected Population Groups..... | \$958                 | \$199,891,170 | 99.9915%           |
| 20.511 | P                  | Human Resource Programs.....  | \$949                 | \$199,892,119 | 99.9919%           |

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Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |   | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|---|-----------------------|---------------|--------------------|
| 93.111 | P                  | Adolescent Family Life Research.....  | \$926                 | \$199,893,045 | 99.9924%           |
| 45.133 | P                  | Promotion of the Humanities - Interpretive Research/Humanities, Science and Technology..... | \$925                 | \$199,893,970 | 99.9929%           |
| 93.947 | P                  | Tuberculosis Demonstration, Research, Public and Professional Education.....                | \$923                 | \$199,894,893 | 99.9933%           |
| 23.011 | P                  | Appalachian State Research, Technical Assistance, and Demonstration Projects.....           | \$900                 | \$199,895,793 | 99.9938%           |
| 16.108 | P                  | Americans with Disabilities Act Technical Assistance Program.....                           | \$899                 | \$199,896,692 | 99.9942%           |
| 11.466 | P                  | Marine Instrumentation Special Projects.....  | \$890                 | \$199,897,582 | 99.9947%           |
| 15.503 | P L                | Small Reclamation Projects.....   | \$737                 | \$199,898,319 | 99.9950%           |
| 20.503 | P                  | Federal Transit Management Training Grants.....   | \$600                 | \$199,898,919 | 99.9953%           |
| 16.583 | P P#               | Children's Justice Act - Discretionary Grants for Native American Indian Tribes.....        | \$547                 | \$199,899,466 | 99.9956%           |
| 20.903 | P                  | Support Mechanisms for Disadvantaged Business.....  | \$534                 | \$199,900,000 | 99.9959%           |
| 84.246 | P                  | Rehabilitation Short-Term Training.....   | \$498                 | \$199,900,498 | 99.9961%           |
| 93.933 | P                  | Research and Demonstration Projects for Indian Health.....                                  | \$490                 | \$199,900,988 | 99.9964%           |
| 15.600 | P                  | Anadromous Fish Conservation.....   | \$481                 | \$199,901,469 | 99.9966%           |
| 93.931 | P                  | Demonstration Grants to States for Community Scholarship.....                               | \$475                 | \$199,901,944 | 99.9969%           |
| 84.099 | P P#               | Bilingual Vocational Instructor Training.....   | \$450                 | \$199,902,394 | 99.9971%           |
| 45.134 | P                  | Promotion of the Humanities - Conferences.....  | \$450                 | \$199,902,844 | 99.9973%           |
| 11.440 | P                  | Research in Remote Sensing of the Earth and Environment.....                                | \$438                 | \$199,903,282 | 99.9975%           |

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P= Project    L = Direct Loan    D = Sale, Exchange, Donation of Property - Goods

Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA   | Type of Assistance |  | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|--------|--------------------|--|-----------------------|---------------|--------------------|
| 16.602 | P                  | Corrections - Research and Evaluation and Policy Formulation.....                  | \$405                 | \$199,903,687 | 99.9977%           |
| 81.105 | P                  | National Industrial Competitiveness through Energy, Environment and Economics..... | \$400                 | \$199,904,087 | 99.9979%           |
| 93.905 | P                  | Indian Health Service Research.....  | \$385                 | \$199,904,472 | 99.9981%           |
| 84.178 | P                  | Leadership in Education Administration Development.....                            | \$370                 | \$199,904,842 | 99.9983%           |
| 84.100 | P                  | Bilingual Vocational Materials, Methods and Techniques.....                        | \$340                 | \$199,905,182 | 99.9985%           |
| 11.426 | P                  | Financial Assistance for Ocean Resources Conservation and Assessment Program.....  | \$339                 | \$199,905,521 | 99.9986%           |
| 23.004 | P                  | Appalachian Health Program.....  | \$328                 | \$199,905,849 | 99.9988%           |
| 84.039 | P                  | Library Research and Demonstrations.....   | \$325                 | \$199,906,174 | 99.9990%           |
| 12.610 | P                  | Joint Military/Community Comprehensive Land Use Plans.....                         | \$251                 | \$199,906,425 | 99.9991%           |
| 23.006 | P                  | State Appalachian Housing Programs.....  | \$250                 | \$199,906,675 | 99.9992%           |
| 15.130 | P#                 | Indian Education - Assistance to Schools.....                                      | \$230                 | \$199,906,905 | 99.9993%           |
| 83.012 | P                  | Hazardous Materials Exercise Assistance Program.....                               | \$200                 | \$199,907,105 | 99.9994%           |
| 83.519 | P                  | Hazard Mitigation Assistance.....  | \$198                 | \$199,907,303 | 99.9995%           |
| 23.013 | P                  | Appalachian Child Development.....   | \$180                 | \$199,907,483 | 99.9996%           |
| 14.238 | P                  | Shelter Plus Care.....   | \$111                 | \$199,907,594 | 99.9997%           |
| 93.974 | P                  | Family Planning: Services Delivery Improvement Research.....                       | \$108                 | \$199,907,702 | 99.9997%           |
| 11.463 | P                  | Habitat Conservation.....  | \$102                 | \$199,907,804 | 99.9998%           |

F= Formula    P# = Project: Direct Payment (Specified or Unspecified)  
P= Project    L= Direct Loan

L# = Guaranteed/Insured Loan  
D= Sale, Exchange, Donation of Property - Goods

Table A-6

FY 1992 Federal Grant Programs  
In Descending Dollar Order

| CFDA                   | Type of Assistance |   | Obligations:<br>(000) | Cumulative:   | Percent<br>(Total) |
|------------------------|--------------------|---|-----------------------|---------------|--------------------|
| 10.140                 | P                  | Special Emphasis Outreach Program Grants.....   | \$100                 | \$199,907,904 | 99.9998%           |
| 81.087                 | P                  | Renewable Energy Research and Development.....  | \$100                 | \$199,908,004 | 99.9999%           |
| 23.008                 | P                  | Appalachian Local Access Roads.....   | \$89                  | \$199,908,093 | 99.9999%           |
| 11.468                 | P                  | Applied Meteorology Research.....   | \$60                  | \$199,908,153 | 100.0000%          |
| 20.801                 | P                  | Development and Promotion of Ports and Intermodal Transportation.....                                       | \$50                  | \$199,908,203 | 100.0000%          |
| 23.002                 | P                  | Appalachian Supplements to Federal Grant-in-Aid (Community Development).....                                | \$22                  | \$199,908,225 | 100.0000%          |
| 14.851                 | P# L               | Low-Income Housing - Homeownership Opportunities for Low-Income Families (Funds reported under 14.850)..... | \$0                   | \$199,908,225 | 100.0000%          |
| 14.855                 | P#                 | Section 8 Rental Voucher Program (Funds reported under 14.856).....   | \$0                   | \$199,908,225 | 100.0000%          |
| 14.857                 | P#                 | Section 8 Rental Certificate Program(Funds reported under 14.856).....                                      | \$0                   | \$199,908,225 | 100.0000%          |
| <b>Total Programs:</b> |                    |   |                       | <b>553</b>    |                    |

F= Formula    P# = Project: Direct Payment(Specified or Unspecified)  
P= Project    L= Direct Loan

L# = Guaranteed/Insured Loan  
D= Sale, Exchange, Donation of Property - Goods

Table A-7

**FY1992 Federal Programs by Subcategories  
in Descending Dollar Order**

| CFDA                                     | Type of Assistance |   | 000's   |
|--|--------------------|---|---|
| <b>Agriculture Research and Services</b> |                    |   |   |
| 10.025                                   | P                  | Plant and Animal Disease, Pest Control, and Animal Care.....                              | \$455,076   |
| 10.203                                   | F                  | Payments to Agricultural Experiment Stations under Hatch Act.....                         | \$161,586   |
| 10.206                                   | P                  | Grants for Agricultural Research - Competitive Research Grants.....                       | \$92,138  |
| 10.200                                   | P                  | Grants for Agricultural Research, Special Research Grants.....                            | \$81,849  |
| 10.475                                   | P                  | Cooperative Agreements with States for Intrastate Meat and Poultry Inspection.....        | \$37,981  |
| 10.028                                   | P                  | Animal Damage Control.....  | \$25,645  |
| 10.215                                   | P                  | Sustainable Agriculture Research Education.....   | \$6,442   |
| 10.207                                   | F                  | Animal Health and Disease Research.....   | \$5,248   |
| 10.001                                   | P                  | Agricultural Research: Basic and Applied Research.....                                    | \$3,413   |
| 10.435                                   | P                  | Agricultural Loan Mediation Program.....  | \$2,710   |
| 10.167                                   | P                  | Transportation Services.....  | \$2,613   |
| 10.156                                   | P                  | Federal-State Marketing Improvement Program.....  | \$1,250   |
| 10.140                                   | P                  | Special Emphasis Outreach Program Grants.....   | \$100   |
| <b>Subtotal :</b>                        |                    |   | <b>\$876,051</b>  |
| <b>Air Transportation</b>                |                    |   |   |
| 20.106                                   | P                  | Airport Improvement Program.....  | \$1,905,929   |
| <b>Subtotal :</b>                        |                    |   | <b>\$1,905,929</b>                                      |
| <b>Arts and Humanities</b>               |                    |   |   |
| 45.007                                   | FP                 | Promotion of the Arts - State and Regional Program.....                                   | \$32,370  |
| 45.129                                   | P                  | Promotion of the Humanities - State Programs.....   | \$31,827  |
| 45.149                                   | P                  | Promotion of the Humanities - Division of Preservation and Access.....                    | \$21,706  |
| 45.005                                   | P                  | Promotion of the Arts - Music.....  | \$14,862  |
| 45.013                                   | P                  | Promotion of the Arts - Challenge Grants.....   | \$12,834  |
| 45.130                                   | P                  | Promotion of the Humanities - Challenge Grants.....                                       | \$12,392  |
| 45.006                                   | P                  | Promotion of the Arts - Media Arts.....   | \$12,281  |
| 45.104                                   | P                  | Promotion of the Humanities - Humanities Projects in Media.....                           | \$11,543  |
| 45.012                                   | P                  | Promotion of the Arts - Museums.....  | \$11,120  |
| 45.125                                   | P                  | Promotion of the Humanities - Humanities Projects in Museums and Historical Organizations | \$10,507  |
| 45.145                                   | P                  | Promotion of the Humanities - Reference Materials.....                                    | \$9,693   |
| 45.002                                   | PP#                | Promotion of the Arts - Dance.....  | \$8,517   |
| 45.003                                   | P                  | Promotion of the Arts - Arts in Education.....  | \$8,086   |
| 45.127                                   | P                  | Promotion of the Humanities - Elementary and Secondary Education in the Humanities.....   | \$7,591   |
| 45.150                                   | P                  | Promotion of the Humanities - Higher Education in the Humanities.....                     | \$6,672   |
| 45.010                                   | P                  | Promotion of the Arts - Expansion Arts.....   | \$6,052   |
| 45.014                                   | P                  | Promotion of the Arts - Opera/Musical Theater.....  | \$5,963   |
| 45.009                                   | P                  | Promotion of the Arts - Visual Arts.....  | \$5,584   |
| 45.140                                   | P                  | Promotion of the Humanities - Interpretive Research/Collaborative Projects.....           | \$5,348   |
| 45.146                                   | P                  | Promotion of the Humanities - Editions.....   | \$4,993   |
| 45.004                                   | P                  | Promotion of the Arts - Literature.....   | \$4,606   |
| <b>F=</b> Formula                        | <b>P#</b> =        | Project: Direct Payment(Specified or Unspecified)   | <b>L#</b> = Guaranteed/Insured Loan                     |
| <b>P</b> = Project                       | <b>L</b> =         | Direct Loan   | <b>D</b> = Sale, Exchange, Donation of Property - Goods |

Table A-7

**FY1992 Federal Programs by Subcategories  
in Descending Dollar Order**

| CFDA   | Type of Assistance |  | 000's  |
|--|--------------------|--|--|
| 45.011   | P                  | Promotion of the Arts - Presenting and Commissioning.....  | \$4,002  |
| 45.001   | PP#                | Promotion of the Arts - Design Arts.....   | \$3,549  |
| 45.022   | P                  | Promotion of the Arts - Advancement Grants.....  | \$3,475  |
| 45.015   | P                  | Promotion of the Arts - Folk Arts.....   | \$3,182  |
| 45.155   | P                  | Promotion of the Humanities - Foreign Language Education.....  | \$3,064  |
| 45.137   | P                  | Promotion of the Humanities - Humanities Projects in Libraries and Archives.....                         | \$2,694  |
| 45.023   | P                  | Promotion of the Arts - Local Arts Agencies Program.....   | \$2,420  |
| 45.113   | P                  | Promotion of the Humanities - Public Humanities Subjects.....  | \$2,265  |
| 45.147   | P                  | Promotion of the Humanities - Translation.....   | \$1,427  |
| 45.122   | P                  | Promotion of the Humanities - Centers for Advanced Study.....  | \$1,311  |
| 45.133   | P                  | Promotion of the Humanities - Interpretive Research/Humanities, Science and Technology.....              | \$925  |
| 45.134   | P                  | Promotion of the Humanities - Conferences.....   | \$450  |
| <b>Subtotal :</b>                                  |                    |  | <b>\$273,311</b>                                       |
| <b>Community/Economic and Regional Development</b> |                    |  |  |
| 14.218   | F                  | Community Development BLOCK GRANTS/Entitlement Grants.....   | \$2,340,849  |
| 14.239   | F                  | HOME Investment in Affordable Housing.....   | \$1,500,000  |
| 14.228   | F                  | Community Development BLOCK GRANTS/State's Program.....  | \$1,001,703  |
| 10.500   | F                  | Cooperative Extension Service.....   | \$315,186  |
| 11.300   | P                  | Economic Development - Grants for Public Works and Development Facilities.....                           | \$154,294  |
| 59.037   | P                  | Small Business Development Center.....   | \$58,934   |
| 14.219   | P                  | Community Development BLOCK GRANTS/Small Cities Program.....   | \$43,672   |
| 23.001   | P                  | Appalachian Regional Development.....  | \$32,800   |
| 15.904   | P                  | Historic Preservation Fund Grants-in-Aid.....  | \$29,593   |
| 11.305   | P                  | Economic Development - State and Local Economic Development Planning.....                                | \$24,945   |
| 11.307   | P                  | Special Economic Development and Adjustment Assistance Program.....                                      | \$22,439   |
| 11.800   | P                  | Minority Business Development Centers.....   | \$21,259   |
| 10.769   | P                  | Rural Development Grants.....  | \$20,750   |
| 11.302   | P                  | Economic Development - Support for Planning Organizations.....   | \$20,554   |
| 15.916   | P                  | Outdoor Recreation - Acquisition, Development and Planning.....  | \$19,748   |
| 59.045   | P                  | Natural Resource Development.....  | \$15,460   |
| 11.609   | P                  | Measurement and Engineering Research and Standards.....  | \$13,937   |
| 11.303   | P                  | Economic Development - Technical Assistance.....   | \$10,409   |
| 59.007   | P                  | Management and Technical Assistance for Socially and Economically Disadvantaged Business                 | \$7,312  |
| 11.427   | P                  | Fisheries Development and Utilization Research and Development Grants and Cooperative Agreements Program | \$6,137  |
| 15.919   | P                  | Urban Park and Recreation Recovery Program.....  | \$4,923  |
| 23.009   | P                  | Appalachian Local Development District Assistance.....   | \$3,200  |
| 14.234   | P                  | Community Development Work-Study Program.....  | \$3,000  |
| 23.011   | P                  | Appalachian State Research, Technical Assistance, and Demonstration Projects.....                        | \$900  |
| 23.008   | P                  | Appalachian Local Access Roads.....  | \$89   |
| 23.002   | P                  | Appalachian Supplements to Federal Grant-in-Aid (Community Development).....                             | \$22   |
| <b>F=</b>  | <b>Formula</b>     | <b>P#=</b> Project: Direct Payment(Specified or Unspecified)   | <b>L#=</b> Guaranteed/Insured Loan                     |
| <b>P=</b>  | <b>Project</b>     | <b>L=</b> Direct Loan  | <b>D=</b> Sale, Exchange, Donation of Property - Goods |

Table A-7

## FY1992 Federal Programs by Subcategories in Descending Dollar Order

| CFDA                                   | Type of Assistance |  | 000's  |
|--|--------------------|--|--|
|  |                    |  | <b>Subtotal : \$5,672,115</b>                            |
| <b>Criminal Justice Assistance</b>     |                    |  |  |
| 16.579                                 | F                  | Drug Control and System Improvement - Formula Grants.....                            | \$423,000  |
| 16.575                                 | F                  | Crime Victim Assistance.....   | \$62,734   |
| 16.580                                 | P                  | Drug Control and System Improvement - Discretionary Grants.....                      | \$56,751   |
| 16.576                                 | F                  | Crime Victim Compensation.....   | \$56,718   |
| 16.540                                 | F                  | Juvenile Justice and Delinquency Prevention - Allocation to States.....              | \$49,735   |
| 16.560                                 | P                  | Justice Research, Development, and Evaluation Project Grants.....                    | \$24,528   |
| 16.541                                 | P                  | Juvenile Justice and Delinquency Prevention - Special Emphasis.....                  | \$10,464   |
| 93.643                                 | F                  | Children's Justice Grants to States.....   | \$9,325  |
| 16.542                                 | P                  | National Institute for Juvenile Justice and Delinquency Prevention.....              | \$7,745  |
| 16.543                                 | P                  | Missing Children's Assistance: Public Information.....                               | \$6,894  |
| 16.572                                 | P                  | Maribel - Cubans.....  | \$4,963  |
| 16.577                                 | P                  | Emergency Federal Law Enforcement Assistance.....                                    | \$4,800  |
| 16.550                                 | P                  | Criminal Justice Statistics Development.....   | \$4,447  |
| 16.603                                 | P                  | Corrections - Technical Assistance/Clearinghouse.....                                | \$3,041  |
| 16.581                                 | P                  | Drug Law Enforcement Program: Prison Capacity.....                                   | \$2,200  |
| 16.601                                 | P                  | Corrections - Training and Staff Development.....                                    | \$1,660  |
| 16.574                                 | P                  | Criminal Justice Discretionary Grant Program.....                                    | \$1,170  |
| 16.582                                 | PP#                | Crime Victim Assistance/Discretionary Grants.....                                    | \$1,153  |
| 16.602                                 | P                  | Corrections - Research and Evaluation and Policy Formulation.....                    | \$405  |
|  |                    |  | <b>Subtotal : \$731,733</b>                              |
| <b>Disaster Assistance/Insurance</b>   |                    |  |  |
| 83.523                                 | F                  | Federal Emergency Management Food and Shelter Program.....                           | \$134,000  |
| 83.516                                 | PP#                | Disaster Assistance.....   | \$1,726  |
|  |                    |  | <b>Subtotal : \$135,726</b>                              |
| <b>Elementary/Secondary/Vocational</b> |                    |  |  |
| 84.010                                 | F                  | Chapter 1 Programs - Local Educational Agencies.....                                 | \$6,134,200  |
| 84.027                                 | F                  | Special Education - State Grants.....  | \$1,976,095  |
| 84.048                                 | FP                 | Vocational Education - Basic Grants to States.....                                   | \$941,901  |
| 84.186                                 | F                  | Drug-Free Schools and Communities - State Grants.....                                | \$507,663  |
| 84.151                                 | F                  | Federal, State, and Local Partnerships for Educational Improvement [BLOCK GRANT].... | \$450,000  |
| 84.173                                 | F                  | Special Education - Preschool Grants.....  | \$320,000  |
| 84.011                                 | F                  | Migrant Education - Basic State Formula Grant Program.....                           | \$308,298  |
| 84.164                                 | F                  | Eisenhower Mathematics and Science Education - State Grants.....                     | \$240,000  |
| 84.002                                 | F                  | Adult Education - State-Administered Basic Grant Program.....                        | \$235,750  |
| 84.003                                 | PP#                | Bilingual Education.....   | \$179,969  |
| 84.181                                 | P                  | Grants for Infants and Toddlers with Disabilities.....                               | \$175,000  |
| 84.009                                 | F                  | Education of Handicapped Children in State Operated or Supported Schools.....        | \$143,000  |
| 84.165                                 | P                  | Magnet Schools Assistance in Desegregating Districts.....                            | \$110,000  |
| 84.029                                 | P                  | Special Education - Special Education Personnel Development and Parent Training..... | \$101,800  |
| <b>F=</b>                              | <b>Formula</b>     | <b>PP#=</b>  | <b>Project: Direct Payment(Specified or Unspecified)</b> |
| <b>P=</b>                              | <b>Project</b>     | <b>L=</b>  | <b>Direct Loan</b>                                       |
|  |                    | <b>L#=</b>   | <b>Guaranteed/Insured Loan</b>                           |
|  |                    | <b>D=</b>  | <b>Sale, Exchange, Donation of Property - Goods</b>      |

Table A-7

**FY1992 Federal Programs by Subcategories  
in Descending Dollar Order**

| CFDA   | Type of Assistance |  | 000's    |
|--------|--------------------|--|----------|
| 84.243 | FP                 | Tech-Prep Education.....   | \$90,000 |
| 84.213 | F                  | Even Start - Local Educational Agencies.....   | \$66,500 |
| 84.012 | F                  | Educationally Deprived Children - State Administration.....                            | \$61,820 |
| 84.216 | FP                 | Capital Expenses (Elementary/Secondary Education).....                                 | \$42,433 |
| 84.201 | P                  | School Dropout Demonstration Assistance.....   | \$40,000 |
| 84.013 | F                  | Chapter 1 Program for Neglected and Delinquent Children.....                           | \$36,054 |
| 84.195 | P                  | Bilingual Education Training Grants.....   | \$35,699 |
| 84.049 | F                  | Vocational Education - Consumer and Homemaking Education.....                          | \$35,000 |
| 84.233 | P                  | Drug-Free Schools and Communities - Emergency Grants (Substance Abuse).....            | \$30,304 |
| 84.162 | F                  | Emergency Immigrant Education.....   | \$30,000 |
| 84.207 | P                  | Drug-Free Schools and Communities - School Personnel Training.....                     | \$28,863 |
| 84.218 | F                  | State Program Improvement Grants.....  | \$25,125 |
| 84.196 | F                  | Education for Homeless Children and Youth - Grants for State and Local Activities..... | \$25,000 |
| 84.024 | P                  | Early Education for Children with Disabilities.....                                    | \$25,000 |
| 84.004 | P                  | Desegregation Assistance, Civil Rights Training, and Advisory Services.....            | \$22,000 |
| 84.198 | P                  | National Workplace Literacy Partnerships.....  | \$21,751 |
| 84.023 | P                  | Special Education - Innovation and Development.....                                    | \$20,916 |
| 84.199 | P                  | Vocational Education Cooperative Demonstration.....                                    | \$19,903 |
| 84.158 | P                  | Secondary Education and Transitional Services for Youth with Disabilities.....         | \$18,948 |
| 84.026 | P                  | Media and Captioning for Individuals with Disabilities.....                            | \$16,593 |
| 84.174 | F                  | Vocational Education - Community-Based Organizations.....                              | \$12,000 |
| 84.184 | P                  | National Programs for Drug-Free Schools and Communities.....                           | \$12,000 |
| 84.194 | P                  | Bilingual Educational Support Services.....  | \$11,927 |
| 84.249 | F                  | Foreign Language Assistance.....   | \$10,000 |
| 84.180 | P                  | Technology, Educational Media and Materials for Individuals with Disabilities.....     | \$10,000 |
| 84.144 | P                  | Migrant Education: Interstate and Intrastate Coordination Program.....                 | \$9,985  |
| 84.192 | P                  | Adult Education for the Homeless.....  | \$9,759  |
| 84.053 | F                  | Vocational Education - State Councils.....   | \$9,000  |
| 84.014 | P                  | Follow Through (Elementary/Secondary Education).....                                   | \$8,632  |
| 84.086 | P                  | Special Education - Severely Disabled Program.....                                     | \$7,996  |
| 84.028 | P                  | Special Education - Regional Resource and Federal Centers.....                         | \$7,000  |
| 84.123 | P                  | Law-Related Education.....   | \$6,000  |
| 84.254 | F                  | State Literacy Resource Centers.....   | \$5,000  |
| 84.248 | P                  | Demonstration Projects for the Integration of Vocational and Academic Learning.....    | \$4,680  |
| 84.159 | P                  | Disabled : Special Studies and Evaluation.....   | \$4,000  |
| 84.237 | P                  | Children and Youth with Serious Emotional Disturbances.....                            | \$3,967  |
| 84.214 | P                  | Even Start - Migrant Education.....  | \$3,500  |
| 84.241 | P                  | Counselor Training.....  | \$3,395  |
| 23.012 | P                  | Appalachian Vocational and Other Educational Facilities and Operations.....            | \$2,927  |
| 84.247 | P                  | Commercial Drivers Education.....  | \$1,952  |
| 84.230 | P                  | Technology Education Demonstration.....  | \$964    |

**F=** Formula    **P#=#** Project: Direct Payment(Specified or Unspecified)    **L#=#** Guaranteed/Insured Loan  
**P=** Project    **L=** Direct Loan    **D=** Sale, Exchange, Donation of Property - Goods

Table A-7

**FY1992 Federal Programs by Subcategories  
in Descending Dollar Order**

| CFDA                                      | Type of Assistance |  | 000's               |
|---|--------------------|--|---------------------|
| 84.099                                    | PP#                | Bilingual Vocational Instructor Training.....  | \$450               |
| 84.100                                    | P                  | Bilingual Vocational Materials, Methods and Techniques.....  | \$340               |
| <b>Subtotal :</b>                         |                    |  | <b>\$12,661,059</b> |
| <b>Emergency Preparedness</b>             |                    |  |                     |
| 83.503                                    | F                  | Civil Defense - State and Local Emergency Management Assistance.....                                       | \$62,128            |
| 83.531                                    | P                  | State and Local Emergency Management Assistance - Other Assistance.....                                    | \$16,167            |
| 83.532                                    | P                  | Facilities and Equipment [Emergency Management].....   | \$13,465            |
| 83.528                                    | P                  | Emergency Management Institute - Field Training Program.....   | \$8,928             |
| 83.105                                    | F                  | Community Assistance Program - State Support Services Element.....   | \$4,125             |
| 83.011                                    | P                  | Hazardous Materials Training Program for Implementation of the Superfund Amendment and Reauthorization Act | \$2,828             |
| 83.505                                    | P                  | State Disaster Preparedness Grants.....  | \$2,374             |
| 83.527                                    | P#                 | Emergency Management Institute - Training Assistance.....  | \$1,388             |
| 83.012                                    | P                  | Hazardous Materials Exercise Assistance Program.....   | \$200               |
| 83.519                                    | P                  | Hazard Mitigation Assistance.....  | \$198               |
| <b>Subtotal :</b>                         |                    |  | <b>\$111,801</b>    |
| <b>Energy Conservation</b>                |                    |  |                     |
| 81.042                                    | F                  | Weatherization Assistance for Low-Income Persons.....  | \$193,925           |
| 81.052                                    | F                  | Energy Conservation for Institutional Buildings.....   | \$36,369            |
| 81.041                                    | F                  | State Energy Conservation.....   | \$11,437            |
| 81.086                                    | P                  | Conservation Research and Development.....   | \$8,258             |
| 81.050                                    | F                  | Energy Extension Service.....  | \$4,757             |
| 81.081                                    | P                  | Energy Task Force for the Urban Consortium.....  | \$988               |
| <b>Subtotal :</b>                         |                    |  | <b>\$255,734</b>    |
| <b>Energy Supply</b>                      |                    |  |                     |
| 81.096                                    | F                  | Innovative Clean Coal Technology.....  | \$160,566           |
| 81.089                                    | P                  | Fossil Energy Research and Development.....  | \$77,398            |
| 81.087                                    | P                  | Renewable Energy Research and Development.....   | \$100               |
| <b>Subtotal :</b>                         |                    |  | <b>\$238,064</b>    |
| <b>Federal Impact Assistance</b>          |                    |  |                     |
| 84.041                                    | P#                 | Impact Aid - Maintenance and Operations (Elementary/Secondary Education).....                              | \$741,756           |
| 84.040                                    | P                  | Impact Aid - Construction (Elementary/Secondary Education).....  | \$43,142            |
| 12.112                                    | F                  | Payments to States in Lieu of Real Estate Taxes.....   | \$5,518             |
| 12.607                                    | P                  | Military Base Reuse Studies and Community Planning Assistance.....   | \$3,839             |
| 12.610                                    | P                  | Joint Military/Community Comprehensive Land Use Plans.....   | \$251               |
| <b>Subtotal :</b>                         |                    |  | <b>\$794,506</b>    |
| <b>Federal Law Enforcement Activities</b> |                    |  |                     |
| 30.002                                    | P#                 | Employment Discrimination - State and Local Fair Employment Practices Agency Contracts                     | \$21,558            |
| 14.409                                    | P                  | Fair Housing Initiatives Program: Education and Outreach Initiative.....                                   | \$2,100             |
| 14.401                                    | P                  | Fair Housing Assistance Program - State and Local.....   | \$964               |
| 16.108                                    | P                  | Americans with Disabilities Act Technical Assistance Program.....  | \$899               |

F= Formula    P#= Project Direct Payment(Specified or Unspecified)    L#= Guaranteed/Insured Loan  
P= Project    L= Direct Loan    D= Sale, Exchange, Donation of Property - Goods

Table A-7

## FY1992 Federal Programs by Subcategories in Descending Dollar Order

CFDA      Type of  
Assistance

000's

Subtotal : \$25,521

**Food and Nutrition Assistance**

|        |     |   |             |
|--------|-----|---|-------------|
| 10.555 | F   | National School Lunch Program.....  | \$3,870,098 |
| 10.557 | F   | Special Supplemental Food Program for Women, Infants, and Children (WIN)..... | \$2,667,449 |
| 10.561 | F   | State Administrative Matching Grants for Food Stamp Program.....              | \$1,337,590 |
| 10.558 | FP# | Child and Adult Care Food Program.....  | \$1,089,627 |
| 10.553 | F   | School Breakfast Program.....   | \$801,191   |
| 10.559 | F   | Summer Food Service Program for Children.....                                 | \$202,927   |
| 10.550 | P#  | Food Distribution.....  | \$183,172   |
| 10.570 | F   | Nutrition Program for the Elderly (Commodities).....                          | \$143,719   |
| 10.569 | F   | Temporary Emergency Food Assistance (Food Commodities).....                   | \$120,000   |
| 10.565 | FP# | Commodity Supplemental Food Program.....                                      | \$96,366    |
| 10.560 | F   | State Administrative Expenses for Child Nutrition.....                        | \$68,766    |
| 10.568 | F   | Temporary Emergency Food Assistance (Administrative Costs).....               | \$44,999    |
| 10.571 | F   | Food Commodities for Soup Kitchens.....                                       | \$32,000    |
| 10.556 | F   | Special Milk Program for Children.....  | \$21,587    |
| 10.564 | F   | Nutrition Education and Training Program.....                                 | \$10,000    |

Subtotal : \$10,689,491

**General Health**

|        |    |   |             |
|--------|----|---|-------------|
| 93.959 | F  | Substance Abuse and Preventive Treatment Services BLOCK GRANT.....                            | \$1,025,690 |
| 93.994 | F  | Maternal and Child Health Services [BLOCK GRANT].....   | \$547,081   |
| 93.224 | P  | Community Health Centers.....   | \$490,140   |
| 93.283 | P  | Centers for Disease Control: Investigations and Technical Assistance.....                     | \$317,130   |
| 93.777 | FP | State Survey and Certification of Health Care Providers and Suppliers - Medicare.....         | \$287,247   |
| 93.958 | F  | Community Mental Health Services BLOCK GRANT.....   | \$266,310   |
| 93.268 | P  | Childhood Immunization Grants.....  | \$258,399   |
| 93.118 | P  | AIDS Activity.....  | \$200,188   |
| 93.940 | P  | HIV Prevention Activities - Health Department Based.....                                      | \$145,010   |
| 93.217 | P  | Family Planning - Services.....   | \$139,499   |
| 93.991 | F  | Preventive Health and Health Services [BLOCK GRANT].....                                      | \$129,000   |
| 93.917 | F  | HIV Care Formula Grants.....  | \$106,635   |
| 93.194 | P  | Community Partnerships Demonstration Grant (Substance Abuse).....                             | \$88,037    |
| 93.779 | P  | Health Care Financing Research, Demonstrations and Evaluations.....                           | \$76,380    |
| 93.977 | P  | Preventive Health Service - Sexually Transmitted Diseases Control Grants.....                 | \$69,745    |
| 93.914 | P  | HIV Emergency Relief Project Grants.....  | \$59,713    |
| 93.915 | F  | HIV Emergency Relief Formula Grants.....  | \$59,713    |
| 93.161 | P  | Health Program for Toxic Substances & Disease Registry.....                                   | \$56,500    |
| 93.144 | P  | Demonstration Grants for the Prevention of Alcohol and Other Drug Abuse among High-Risk Youth | \$50,930    |
| 93.246 | P  | Migrant Health Centers Grants.....  | \$50,506    |
| 93.918 | P  | Grants to Provide Outpatient Early Intervention Services with Respect to HIV Disease.....     | \$49,426    |

F= Formula      P# = Project: Direct Payment(Specified or Unspecified)

L# = Guaranteed/Insured Loan

P= Project      L= Direct Loan

D= Sale, Exchange, Donation of Property - Goods

Table A-7

**FY1992 Federal Programs by Subcategories  
in Descending Dollar Order**

| CFDA   | Type of Assistance |   | 000's    |
|--------|--------------------|---|----------|
| 93.169 | P                  | Model Projects for Pregnant and Postpartum Women and Their Infants (Substance Abuse)  | \$48,587 |
| 93.944 | P                  | HIV/AIDS Surveillance.....  | \$48,082 |
| 93.919 | P                  | State-Based Comprehensive Breast and Cervical Cancer Control Programs.....  | \$40,000 |
| 93.941 | P                  | HIV Demonstration, Research, Public and Professional Education Project.....   | \$39,075 |
| 93.180 | P                  | Medical Treatment Effectiveness Research.....   | \$37,839 |
| 93.902 | P                  | Model Comprehensive Drug Abuse Treatment Programs for Critical Populations.....   | \$35,975 |
| 93.196 | P                  | Cooperative Agreements for Drug Abuse Treatment Improvement Projects in Target Cities   | \$33,391 |
| 93.150 | F                  | Projects for Assistance in Transition from Homelessness [BLOCK GRANT].....  | \$30,000 |
| 93.938 | P                  | Cooperative Agreements to Support School Health Education to Prevent the Spread of AIDS   | \$28,654 |
| 93.125 | P                  | Mental Health Planning and Demonstration Projects.....  | \$24,871 |
| 93.197 | P                  | Childhood Lead Poisoning Prevention Projects - State and Community-Based Childhood Lead Poisoning   | \$21,180 |
| 93.138 | F                  | Protection and Advocacy for Individuals with Mental Illness.....  | \$19,500 |
| 93.153 | P                  | Pediatric AIDS Health Care Demonstration Program.....   | \$19,296 |
| 93.911 | P                  | Drug Abuse Campus Treatment Demonstration Projects.....   | \$18,700 |
| 93.136 | P                  | Injury Prevention and Control Research and State Grants Projects.....   | \$18,208 |
| 93.116 | P                  | Project Grants and Cooperative Agreements for Tuberculosis Control Programs.....  | \$15,321 |
| 93.982 | P                  | Mental Health Disaster Assistance and Emergency Mental Health.....  | \$15,000 |
| 93.903 | P                  | Model Criminal Justice Drug Abuse Treatment - Incarcerated Populations, Non-Incarcerated Populations and Juvenile Justice Populations   | \$14,077 |
| 93.244 | P                  | Mental Health Clinical or Service-Related Training Grants.....  | \$12,559 |
| 93.957 | P                  | Occupational Health and Surveillance.....   | \$12,271 |
| 93.937 | P                  | Comprehensive Residential Drug Prevention and Treatment Projects for Substance - Using Women and their Children   | \$10,300 |
| 93.949 | P                  | HIV/AIDS and Related Diseases among Substance Abusers - Community-Based Outreach and Intervention Demonstration   | \$10,200 |
| 93.184 | P                  | Disabilities Prevention.....  | \$9,955  |
| 93.950 | P                  | Capacity Expansion Program [Health].....  | \$9,000  |
| 93.995 | P                  | Adolescent Family Life - Demonstration Projects.....  | \$7,754  |
| 93.978 | P                  | Sexually Transmitted Diseases Research, Demonstrations, and Public Information and Education Grants   | \$6,310  |
| 93.988 | P                  | Cooperative Agreements for State-Based Diabetes Control Programs and Evaluation of Surveillance Systems   | \$6,264  |
| 93.928 | P                  | Special Projects of National Significance [Health].....   | \$5,678  |
| 93.987 | P                  | Health Programs for Refugees.....   | \$5,631  |
| 93.886 | P                  | Grants for Physician Assistant Training Program.....  | \$4,918  |
| 93.945 | P                  | Assistance Program for Chronic Disease Prevention and Control.....  | \$4,650  |
| 93.965 | P                  | Coal Miners Respiratory Impairment Treatment Clinics and Services (Black Lung Clinics)  | \$4,000  |
| 93.192 | P                  | Interdisciplinary Training for Health Care for Rural Areas.....   | \$3,919  |
| 93.953 | P                  | Modification of Trauma Care Component of State EMS Plan.....  | \$3,915  |
| 93.956 | P                  | Centers for Agricultural Research, Education and Disease and Injury Prevention and Occupational Respiratory Disease and Musculoskeletal Disorders Evaluation and Rehabilitation | \$3,874  |

F= Formula    P# = Project, Direct Payment (Specified or Unspecified)    L# = Guaranteed/Insured Loan  
P= Project    L= Direct Loan    D= Sale, Exchange, Donation of Property - Goods

Table A-7

**FY1992 Federal Programs by Subcategories  
in Descending Dollar Order**

| CFDA              | Type of Assistance |  | 000's              |
|-------------------|--------------------|--|--------------------|
| 93.260            | P                  | Family Planning - Personnel Training.....  | \$3,600            |
| 93.901            | P                  | Communications Programs Aimed toward the Prevention of Alcohol, Tobacco, and Other Drug Problems | \$3,055            |
| 93.159            | P                  | Health Care Services in the Home.....  | \$2,871            |
| 93.137            | P                  | Minority Community Health Coalition Demonstration.....   | \$2,693            |
| 93.155            | P                  | Rural Health Policy/Research Centers.....  | \$2,100            |
| 93.174            | P                  | Conference Grant (Substance Abuse).....  | \$2,095            |
| 93.913            | P                  | Operation of Offices of Rural Health.....  | \$2,000            |
| 93.185            | P                  | Immunization Research, Demonstration, Public Information and Education.....                      | \$1,984            |
| 93.943            | P                  | Epidemiologic Research Studies of AIDS and HIV in Selected Population Groups.....                | \$958              |
| 93.111            | P                  | Adolescent Family Life Research.....   | \$926              |
| 93.947            | P                  | Tuberculosis Demonstration, Research, Public and Professional Education.....                     | \$923              |
| 23.004            | P                  | Appalachian Health Program.....  | \$328              |
| 93.974            | P                  | Family Planning: Services Delivery Improvement Research.....                                     | \$108              |
| <b>Subtotal :</b> |                    |  | <b>\$5,125,874</b> |

**Ground Transportation**

|                   |    |  |                     |
|-------------------|----|--|---------------------|
| 20.205            | FP | Highway Planning and Construction.....   | \$17,215.352        |
| 20.507            | F  | Federal Transit Capital and Operating Assistance [BLOCK GRANT] Formula Grants..... | \$1,822.762         |
| 20.500            | FP | Federal Transit Capital Improvement Grants.....                                    | \$1,359.160         |
| 23.003            | P  | Appalachian Development Highway System.....  | \$146.100           |
| 20.509            | F  | Public Transportation for Nonurbanized Areas.....                                  | \$121.452           |
| 20.600            | F  | State and Community Highway Safety.....  | \$112.847           |
| 20.218            | F  | Motor Carrier Safety Assistance Program.....                                       | \$64.149            |
| 20.513            | P  | Capital Assistance Program for Elderly Persons and Persons with Disabilities.....  | \$53.342            |
| 20.514            | P  | Transit Planning and Research.....   | \$49.033            |
| 20.505            | FP | Federal Transit Technical Studies Grants.....                                      | \$46.100            |
| 20.601            | P  | Alcohol Traffic Safety and Drunk Driving Prevention Incentive Grants.....          | \$19.954            |
| 20.602            | P  | Motorcycle Helmets and Safety Belt Incentive Grants.....                           | \$17,000            |
| 20.308            | P  | Local Rail Freight Assistance Program.....   | \$11,111            |
| 20.512            | P  | Federal Transit Technical Assistance.....  | \$6,345             |
| 20.215            | P  | Highway Training and Education.....  | \$3,000             |
| 20.511            | P  | Human Resource Programs.....   | \$949               |
| 20.503            | P  | Federal Transit Management Training Grants.....                                    | \$600               |
| <b>Subtotal :</b> |    |  | <b>\$21,049,256</b> |

**Hazardous Substances**

|        |    |  |             |
|--------|----|--|-------------|
| 81.092 | P  | Environmental Restoration.....   | \$1,379,989 |
| 66.802 | P  | Hazardous Substance Response Trust Fund.....   | \$99,608    |
| 66.801 | F  | Hazardous Waste Management State Program Support.....                                | \$90,565    |
| 66.700 | P  | Consolidated Pesticides Compliance Monitoring and Program Cooperative Agreement..... | \$29,966    |
| 81.065 | PC | Nuclear Waste Disposal Siting.....   | \$27,606    |
| 66.702 | PL | Asbestos Hazards Abatement (Schools) Assistance.....                                 | \$14,800    |

F= Formula    P# = Project: Direct Payment(Specified or Unspecified)    L# = Guaranteed/Insured Loan  
P= Project    L = Direct Loan    D = Sale, Exchange, Donation of Property - Goods

Table A-7

## FY1992 Federal Programs by Subcategories in Descending Dollar Order

| CFDA                        | Type of Assistance |   | 000's   |
|-----------------------------|--------------------|---|---|
| 66.032                      | P                  | State Indoor Radon Grants.....  | \$7,704   |
| 66.701                      | P                  | Toxic Substances Compliance Monitoring Program.....                                 | \$5,161   |
| 66.507                      | P                  | Toxic Substances Research.....  | \$5,129   |
| 81.079                      | P                  | Biofuels and Municipal Waste Technology and Regional Programs.....                  | \$4,523   |
| 81.104                      | P                  | Technology Development for Environmental Restoration and Waste Management.....      | \$3,600   |
| 66.502                      | P                  | Pesticides Control Research.....  | \$2,843   |
| 66.706                      | P                  | Enhancement Grants for State Asbestos Programs.....                                 | \$1,200   |
| <b>Subtotal :</b>           |                    |   | <b>\$1,672,694</b>                                      |
| <b>Health Care Services</b> |                    |   |   |
| 93.778                      | F                  | Medical Assistance Program (MEDICAID).....  | \$69,573,826  |
| 93.926                      | P                  | Healthy Start Initiative.....   | \$61,161  |
| 93.151                      | P                  | Project Grants for Health Services to the Homeless.....                             | \$55,763  |
| 93.775                      | F                  | State Medicaid Fraud Control Units.....   | \$54,213  |
| 93.912                      | P                  | Rural Health Services Outreach.....   | \$20,500  |
| 93.130                      | P                  | Primary Care Services: Resource Coordination and Development Cooperative Agreements | \$7,900   |
| 93.165                      | P                  | Grants for State Loan Repayment.....  | \$5,200   |
| 93.129                      | P                  | Technical and Non-Financial Assistance to Community and Migrant Health Centers..... | \$5,000   |
| 93.127                      | P                  | Emergency Medical Services for Children.....  | \$4,811   |
| 93.951                      | P                  | Demonstration Grants to States with Respect to Alzheimer's Disease.....             | \$3,922   |
| 93.931                      | P                  | Demonstration Grants to States for Community Scholarship.....                       | \$475   |
| <b>Subtotal :</b>           |                    |   | <b>\$69,792,771</b>                                     |
| <b>Health Research</b>      |                    |   |   |
| 93.242                      | P                  | Mental Health Research Grants.....  | \$364,602   |
| 93.866                      | P                  | Aging Research.....   | \$327,108   |
| 93.279                      | P                  | Drug Abuse Research Programs.....   | \$305,631   |
| 93.865                      | P                  | Research for Mothers and Children.....  | \$287,308   |
| 93.864                      | P                  | Population Research [NIH].....  | \$148,788   |
| 93.273                      | P                  | Alcohol Research Programs.....  | \$104,959   |
| 93.226                      | P                  | Health Service Research and Development Grants.....                                 | \$22,829  |
| 93.891                      | P                  | Alcohol Research Center Grants.....   | \$17,079  |
| 93.922                      | P                  | NIH Science Education Partnership Award.....  | \$1,893   |
| <b>Subtotal :</b>           |                    |   | <b>\$1,580,197</b>                                      |
| <b>Higher Education</b>     |                    |   |   |
| 84.047                      | P                  | Upward Bound [Higher Education].....  | \$158,750   |
| 84.069                      | F                  | Grants to States for State Student Incentives.....                                  | \$72,000  |
| 84.044                      | P                  | Talent Search (Postsecondary Education).....  | \$65,720  |
| 84.066                      | P                  | Educational Opportunity Centers.....  | \$20,500  |
| 84.176                      | F                  | Douglas Teacher Scholarships.....   | \$15,000  |
| 84.116                      | P                  | Fund for the Improvement of Postsecondary Education.....                            | \$15,000  |
| 81.102                      | F                  | Academic Partnerships.....  | \$14,500  |
| 84.185                      | F                  | Robert C. Byrd Honors Scholarships.....   | \$9,642   |
| <b>F=</b> Formula           | <b>P#</b> =        | Project: Direct Payment(Specified or Unspecified)                                   | <b>L#</b> = Guaranteed/Insured Loan                     |
| <b>P</b> = Project          | <b>L</b> =         | Direct Loan   | <b>D</b> = Sale, Exchange, Donation of Property - Goods |

Table A-7

## FY1992 Federal Programs by Subcategories in Descending Dollar Order

| CFDA                     | Type of Assistance |   | 000's               |
|--------------------------|--------------------|---|---------------------|
| 84.204                   | P                  | School, College, and University Partnerships.....   | \$4,000             |
| 84.021                   | P                  | Fulbright-Hayes Training Grants - Group Projects Abroad.....  | \$2,315             |
| <b>Subtotal :</b>        |                    |   | <b>\$377,427</b>    |
| <b>Housing</b>           |                    |   |                     |
| 14.856                   | P#                 | Lower Income Housing Assistance Program - Section 8 Moderate Rehabilitation (includes funding for 14.855, 14.857)                   | \$11,607,415        |
| 14.850                   | P#                 | Public and Indian Housing (includes funding for 14.851, 14.852, 14.854).....  | \$5,547,706         |
| 14.852                   | P                  | Public and Indian Housing: Comprehensive Improvement Assistance Program.....  | \$2,669,000         |
| 14.235                   | PP#                | Supportive Housing Program.....   | \$113,203           |
| 14.858                   | P                  | HOPE for Public and Indian Housing Homeownership.....   | \$55,203            |
| 10.405                   | PL#                | Farm Labor Housing Loans and Grants.....  | \$29,461            |
| 10.433                   | P                  | Rural Housing Preservation Grants.....  | \$23,000            |
| 10.420                   | P                  | Rural Self-Help Housing Technical Assistance.....   | \$13,206            |
| 14.169                   | P                  | Housing Counseling Assistance Program.....  | \$6,006             |
| 23.005                   | P                  | State Appalachian Housing Programs.....   | \$250               |
| 14.855                   | P#                 | Section 8 Rental Voucher Program (Funds reported under 14.856).....   | \$0                 |
| 14.857                   | P#                 | Section 8 Rental Certificate Program(Funds reported under 14.856).....  | \$0                 |
| 14.851                   | P#L                | Low-Income Housing - Homeownership Opportunities for Low-Income Families (Funds reported under 14.850)                              | \$0                 |
| <b>Subtotal :</b>        |                    |   | <b>\$20,064,450</b> |
| <b>Income Assistance</b> |                    |   |                     |
| 93.560                   | F                  | Family Support Payments to States - Assistance Payments.....  | \$13,723,743        |
| 17.225                   | FP#                | Unemployment Insurance.....   | \$2,558,349         |
| 93.568                   | FP                 | Low-Income Home Energy Assistance [BLOCK GRANT].....  | \$1,499,975         |
| 93.563                   | F                  | Child Support Enforcement.....  | \$1,375,400         |
| 93.575                   | F                  | Payments to States for Child Care Assistance [BLOCK GRANT].....   | \$825,000           |
| 93.561                   | F                  | Job Opportunities and Basic Skills Training (JOBS).....   | \$678,942           |
| 93.566                   | P#                 | Refugee and Entrant Assistance - State-Administered Programs.....   | \$404,999           |
| 93.574                   | F                  | Child Care for Families At-Risk of Welfare Dependency.....  | \$357,535           |
| 10.427                   | P#                 | Rural Rental Assistance Payments.....   | \$319,846           |
| <b>Subtotal :</b>        |                    |   | <b>\$21,743,789</b> |
| <b>Indian Assistance</b> |                    |   |                     |
| 15.145                   | PP#                | Indian Grants - Economic Development.....   | \$926,939           |
| 17.251                   | F                  | Native American Employment and Training Programs.....   | \$63,000            |
| 84.060                   | P                  | Indian Education - Formula Grants to Local Educational Agencies.....  | \$53,936            |
| 93.612                   | P                  | Native American Programs.....   | \$34,126            |
| 14.223                   | P                  | Indian Community Development BLOCK GRANT Program.....   | \$33,930            |
| 10.567                   | PP#                | Food Distribution Program on Indian Reservations.....   | \$17,548            |
| 15.144                   | P                  | Indian Child Welfare Act - Title II Grants.....   | \$16,786            |
| 93.047                   | P                  | Special Programs for the Aging - Title VI, Part A, Indian Programs - Grants to Indian Tribes and Part B, Grants to Native Hawaiians | \$15,086            |
| 93.228                   | P                  | Indian Health Service - Health Management Development Program.....  | \$13,304            |

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P= Project    L= Direct Loan

D= Sale, Exchange, Donation of Property - Goods

Table A-7

**FY1992 Federal Programs by Subcategories  
in Descending Dollar Order**

| CFDA              | Type of Assistance |  | 000's              |
|-------------------|--------------------|--|--------------------|
| 84.061            | P                  | Indian Education - Special Programs and Projects.....  | \$11,996           |
| 84.101            | P                  | Vocational Education - Indians.....  | \$11,412           |
| 93.910            | P                  | Community Coalition Demonstration Projects to Support Health and Human Services Needs for Minority Males | \$4,756            |
| 84.250            | P                  | Rehabilitation Services - American Indians with Disabilities.....  | \$4,470            |
| 84.062            | P                  | Indian Education - Adult Education.....  | \$4,318            |
| 84.072            | P                  | Indian Education - Grants to Indian-Controlled Schools.....  | \$2,962            |
| 15.142            | P                  | Determination Grants - Indian Tribal Governments.....  | \$2,650            |
| 84.245            | P                  | Tribally Controlled Postsecondary Vocational Institution.....  | \$2,500            |
| 15.143            | P                  | Training and Technical Assistance - Indian Tribal Governments.....                                       | \$1,750            |
| 11.801            | P                  | American Indian Program.....   | \$1,495            |
| 84.258            | P                  | Even Start - Indian Tribes and Tribal Organizations.....   | \$1,050            |
| 16.583            | PP#                | Children's Justice Act - Discretionary Grants for Native American Indian Tribes.....                     | \$547              |
| 93.933            | P                  | Research and Demonstration Projects for Indian Health.....   | \$490              |
| 93.905            | P                  | Indian Health Service Research.....  | \$385              |
| 15.130            | P#                 | Indian Education - Assistance to Schools.....  | \$230              |
| <b>Subtotal :</b> |                    |  | <b>\$1,225,666</b> |

**Information and Statistics**

|                   |   |  |                 |
|-------------------|---|--|-----------------|
| 17.002            | P | Labor Force Statistics.....  | \$63,164        |
| 93.179            | P | State Data Collection - Uniform Alcohol and Drug Abuse Data.....                               | \$6,000         |
| 89.003            | P | National Historical Publications and Record Grants.....  | \$5,142         |
| 11.428            | P | Intergovernmental Climate - Programs.....  | \$2,956         |
| 11.400            | P | Geodetic Surveys and Services.....   | \$1,664         |
| 77.003            | P | Enhance Technology Transfer and Dissemination of Nuclear Energy Process and Safety Information | \$1,488         |
| <b>Subtotal :</b> |   |  | <b>\$80,414</b> |

**Libraries**

|                   |   |   |                  |
|-------------------|---|---|------------------|
| 84.034            | F | Public Library Services.....                                | \$83,898         |
| 84.035            | F | Interlibrary Cooperation and Resource Sharing.....          | \$19,908         |
| 84.154            | F | Public Library Construction and Technology Enhancement..... | \$16,718         |
| 84.167            | P | Library Literacy.....                                       | \$8,163          |
| 84.091            | P | Improving Access to Research Library Resources.....         | \$5,855          |
| 84.039            | P | Library Research and Demonstrations.....                    | \$325            |
| <b>Subtotal :</b> |   |   | <b>\$134,867</b> |

**National Guard**

|                   |   |   |                  |
|-------------------|---|---|------------------|
| 12.400            | P | Military Construction, Army National Guard..... | \$226,256        |
| <b>Subtotal :</b> |   |   | <b>\$226,256</b> |

**Occupational Health and Safety**

|        |   |   |          |
|--------|---|---|----------|
| 17.500 | P | Occupational Safety and Health.....                   | \$70,430 |
| 93.263 | P | Occupational Safety and Health - Training Grants..... | \$10,972 |
| 93.262 | P | Occupational Safety and Health Research Grants.....   | \$6,753  |
| 17.600 | P | Mine Health and Safety Grants.....                    | \$5,634  |

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Table A-7

**FY1992 Federal Programs by Subcategories  
in Descending Dollar Order**

| CFDA                                   | Type of Assistance |   | 000's  |
|--|--------------------|---|--|
| 17.502                                 | P                  | Occupational Safety and Health - Training and Education.....                              | \$1,568  |
| <b>Subtotal :</b>                      |                    |   | <b>\$95,357</b>  |
| <b>Other Cultural Programs</b>         |                    |   |  |
| 45.301                                 | PP#                | Institute of Museum Services.....   | \$25,287   |
| <b>Subtotal :</b>                      |                    |   | <b>\$25,287</b>  |
| <b>Other Research and Education</b>    |                    |   |  |
| 84.215                                 | P                  | Innovation In Education: Secretary's Fund.....  | \$24,000   |
| 11.550                                 | P                  | Public Telecommunications Facilities - Construction and Planning.....                     | \$21,207   |
| 84.203                                 | P                  | Star Schools Program.....   | \$18,412   |
| 84.168                                 | P                  | National Program for Strengthening Teaching and Administration in Mathematics and Science | \$16,000   |
| 84.073                                 | P                  | National Diffusion Network.....   | \$14,700   |
| 84.206                                 | P                  | Jacob K. Javits Gifted and Talented Students Education Grant Program.....                 | \$9,732  |
| 84.078                                 | P                  | Postsecondary Education Programs for Persons with Disabilities.....                       | \$8,972  |
| 93.812                                 | P                  | Social Security - Research and Demonstration.....   | \$8,380  |
| 84.211                                 | P                  | FIRST Schools and Teachers.....   | \$7,495  |
| 84.228                                 | P                  | Educational Partnerships.....   | \$4,228  |
| 84.212                                 | P                  | FIRST Family School Partnerships.....   | \$3,755  |
| 66.951                                 | P                  | Environmental Education Grants.....   | \$2,500  |
| 84.077                                 | PP#                | Bilingual Vocational Training.....  | \$2,250  |
| 84.238                                 | P                  | Training Programs for Educators - Alcohol Abuse.....                                      | \$1,975  |
| 45.158                                 | P                  | Leadership Opportunity in Science and Humanities Education.....                           | \$1,080  |
| 84.239                                 | P                  | Foreign Language Materials Acquisition.....   | \$976  |
| 84.178                                 | P                  | Leadership in Education Administration Development.....                                   | \$370  |
| <b>Subtotal :</b>                      |                    |   | <b>\$146,032</b>                                       |
| <b>Other Transportation</b>            |                    |   |  |
| 20.005                                 | FP                 | Boating Safety Financial Assistance.....  | \$33,744   |
| 20.700                                 | F                  | Pipeline Safety.....  | \$6,930  |
| 20.903                                 | P                  | Support Mechanisms for Disadvantaged Business.....  | \$534  |
| 20.801                                 | P                  | Development and Promotion of Ports and Intermodal Transportation.....                     | \$50   |
| <b>Subtotal :</b>                      |                    |   | <b>\$41,258</b>  |
| <b>Other Veterans Benefits</b>         |                    |   |  |
| 64.203                                 | P                  | State Cemetery Grants.....  | \$4,625  |
| <b>Subtotal :</b>                      |                    |   | <b>\$4,625</b>   |
| <b>Pollution Control and Abatement</b> |                    |   |  |
| 66.458                                 | F                  | Capitalization Grants for State Revolving Funds (Wastewater Treatment Facilities).....    | \$2,400,000  |
| 10.760                                 | PL                 | Water and Waste Disposal Systems Grants for Rural Communities.....                        | \$958,916  |
| 66.001                                 | F                  | Air Pollution Control Program Support.....  | \$163,819  |
| 66.419                                 | F                  | Water Pollution Control - State and Interstate Program Support.....                       | \$81,855   |
| 66.500                                 | P                  | Environmental Protection - Consolidated Research.....                                     | \$70,844   |
| 66.805                                 | P                  | Underground Storage Tank Trust Fund Program.....  | \$65,800   |
| 66.460                                 | F                  | Nonpoint Source Implementation Grants.....  | \$52,000   |
| <b>F=</b>                              | <b>Formula</b>     | <b>P#=</b> Project: Direct Payment(Specified or Unspecified)                              | <b>L#=</b> Guaranteed/Insured Loan                     |
| <b>P=</b>                              | <b>Project</b>     | <b>L=</b> Direct Loan   | <b>D=</b> Sale, Exchange, Donation of Property - Goods |

Table A-7

**FY1992 Federal Programs by Subcategories  
in Descending Dollar Order**

| CFDA   | Type of Assistance |   | 000's    |
|--------|--------------------|---|----------|
| 66.432 | F                  | State Public Water System Supervision.....  | \$50,028 |
| 66.600 | F                  | Environmental Protection Consolidation Grants - Program Support.....              | \$45,471 |
| 66.501 | P                  | Air Pollution Control Research.....   | \$24,392 |
| 66.454 | F                  | Water Quality Management Planning.....  | \$19,100 |
| 66.504 | P                  | Solid Waste Disposal Research.....  | \$17,193 |
| 66.463 | P                  | National Pollutant Discharge Elimination System Related State Program Grants..... | \$16,500 |
| 66.456 | P                  | National Estuary Program.....   | \$12,500 |
| 66.433 | F                  | State Underground Water Source Protection.....                                    | \$10,547 |
| 10.763 | P                  | Emergency Community Water Assistance Grants.....                                  | \$10,000 |
| 66.804 | P                  | State Underground Storage Tanks Program.....                                      | \$9,000  |
| 66.809 | P                  | Core Program Cooperation Agreements.....  | \$8,300  |
| 66.505 | P                  | Water Pollution Control - Research, Development, and Demonstration.....           | \$7,941  |
| 66.435 | P                  | Water Pollution Control - Lake Restoration Cooperation Agreements.....            | \$7,000  |
| 66.506 | P                  | Safe Drinking Water Research and Demonstration.....                               | \$5,160  |
| 66.900 | P                  | Pollution Prevention Grants Program.....  | \$5,000  |
| 66.808 | P                  | Solid Waste Management Assistance.....  | \$3,700  |
| 10.762 | P                  | Solid Waste Management Grants.....  | \$3,000  |
| 66.464 | P                  | Near Coastal Waters.....  | \$2,000  |
| 66.925 | P                  | State/EPA Data Management Financial Assistance Program.....                       | \$1,419  |

Subtotal : \$4,051,485

**Resource Conservation and Development**

|        |     |   |           |
|--------|-----|---|-----------|
| 15.605 | F   | Sport Fish Restoration (Dingell-Johnson Program).....                                 | \$202,800 |
| 15.611 | F   | Wildlife Restoration (Pittman-Robertson Program).....                                 | \$150,600 |
| 15.252 | FP  | Abandoned Mine Land Reclamation Program.....  | \$135,274 |
| 10.904 | P   | Watershed Protection and Flood Prevention.....  | \$115,169 |
| 10.664 | FP  | Cooperative Forestry Assistance.....  | \$89,946  |
| 15.250 | PP# | Regulation of Surface Coal Mining and Surface Effects of Underground Coal Mining..... | \$47,731  |
| 11.432 | P   | Environmental Research Laboratories Cooperative Institutes.....                       | \$45,074  |
| 11.417 | P   | Sea Grant Support.....  | \$38,260  |
| 11.419 | P   | Coastal Zone Management Administration Awards.....                                    | \$34,389  |
| 10.202 | F   | Cooperative Forestry Research.....  | \$17,743  |
| 11.430 | P   | Undersea Research.....  | \$16,486  |
| 11.431 | P   | Climate and Atmospheric Research.....   | \$15,900  |
| 66.461 | P   | Wetlands Protection - State Development Grants.....                                   | \$8,500   |
| 15.308 | FP  | Mining and Mineral Resources and Research Institutes.....                             | \$7,941   |
| 15.614 | P   | Coastal Wetlands Planning, Protection and Restoration Act.....                        | \$6,146   |
| 15.612 | P   | Endangered Species Conservation.....  | \$5,908   |
| 15.615 | P   | Cooperative Endangered Species Conservation Fund.....                                 | \$5,908   |
| 15.805 | F   | Assistance to State Water Resources Research Institutes.....                          | \$5,576   |
| 11.407 | F   | Interjurisdictional Fisheries Act of 1986.....  | \$3,475   |
| 11.420 | P   | Coastal Zone Management Estuarine Research Reserves.....                              | \$2,891   |

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Table A-7

**FY1992 Federal Programs by Subcategories  
in Descending Dollar Order**

| CFDA  | Type of Assistance |  | 000's            |
|---|--------------------|--|------------------|
| 15.221                                      | P                  | Cooperative Agreements for Research in Public Lands Management.....                              | \$2,630          |
| 11.439                                      | P                  | Marine Mammal Data Program.....  | \$2,438          |
| 11.405                                      | P                  | Anadromous Fish Conservation Act Program.....  | \$2,338          |
| 10.901                                      | P                  | Resource Conservation and Development.....   | \$2,234          |
| 10.652                                      | P                  | Forestry Research.....   | \$1,989          |
| 15.806                                      | P                  | National Water Resources Research Program.....   | \$1,787          |
| 11.429                                      | P                  | Marine Sanctuary Program.....  | \$1,078          |
| 15.503                                      | PL                 | Small Reclamation Projects.....  | \$737            |
| 15.600                                      | P                  | Anadromous Fish Conservation.....  | \$481            |
| 11.426                                      | P                  | Financial Assistance for Ocean Resources Conservation and Assessment Program.....                | \$339            |
| 11.463                                      | P                  | Habitat Conservation.....  | \$102            |
| <b>Subtotal :</b>                           |                    |  | <b>\$971,870</b> |
| <b>Science and Technology</b>               |                    |  |                  |
| 47.076                                      | P                  | Education and Human Resources.....   | \$441,536        |
| 11.466                                      | P                  | Marine Instrumentation Special Projects.....   | \$890            |
| 11.440                                      | P                  | Research in Remote Sensing of the Earth and Environment.....                                     | \$438            |
| 81.105                                      | P                  | National Industrial Competitiveness through Energy, Environment and Economics.....               | \$400            |
| 11.468                                      | P                  | Applied Meteorology Research.....  | \$60             |
| <b>Subtotal :</b>                           |                    |  | <b>\$443,324</b> |
| <b>Social Services and Other Assistance</b> |                    |  |                  |
| 93.667                                      | F                  | Social Services BLOCK GRANT.....   | \$2,800,000      |
| 93.600                                      | P                  | Administration for Children, Youth and Families - Head Start.....                                | \$2,201,800      |
| 93.658                                      | F                  | Foster Care - Title IV-E.....  | \$2,155,787      |
| 84.126                                      | F                  | (Vocational) Rehabilitation Services - Basic Support.....  | \$1,787,999      |
| 93.045                                      | F                  | Special Programs for the Aging (Title III-C) - Congregate Nutrition Services.....                | \$455,670        |
| 93.569                                      | F                  | Community Services BLOCK GRANT.....  | \$360,000        |
| 93.044                                      | F                  | Special Programs for the Aging (Title III-B) - Grants for Supportive Services and Senior Centers | \$299,238        |
| 93.645                                      | F                  | Child Welfare Services - State Grants.....   | \$273,911        |
| 93.659                                      | F                  | Adoption Assistance.....   | \$205,611        |
| 14.854                                      | PP#                | Public and Indian Housing Drug Elimination Program.....  | \$165,000        |
| 93.630                                      | F                  | Developmental Disabilities Basic Support and Advocacy Grants.....                                | \$90,206         |
| 14.231                                      | F                  | Emergency Shelter Grants Program.....  | \$73,163         |
| 93.674                                      | F                  | Independent Living.....  | \$70,000         |
| 72.001                                      | P                  | Foster Grandparent Program.....  | \$65,274         |
| 84.133                                      | P                  | National Institute on Disability and Rehabilitation Research.....                                | \$60,905         |
| 84.128                                      | P                  | (Vocational) Rehabilitation Services - Service Projects.....                                     | \$59,555         |
| 93.666                                      | P                  | Comprehensive Child Development Centers.....   | \$44,398         |
| 93.570                                      | P#                 | Community Services Block Grant - Discretionary Awards.....                                       | \$41,368         |
| 84.129                                      | P                  | (Vocational) Rehabilitation Training.....  | \$36,670         |
| 93.623                                      | P                  | Administration for Children, Youth and Families - Runaway and Homeless Youth.....                | \$35,751         |

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Table A-7

**FY1992 Federal Programs by Subcategories  
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| CFDA   | Type of Assistance |   | 000's    |
|--------|--------------------|---|----------|
| 72.002 | P                  | Retired Senior Volunteer Program.....   | \$33,797 |
| 84.235 | P                  | Special Projects and Demonstrations for Providing Vocational Rehab. Services to<br>Individuals with Severe Disabilities | \$31,103 |
| 84.187 | F                  | Supported Employment Services for Individuals with Severe Handicaps.....  | \$31,065 |
| 72.008 | P                  | Senior Companion Program.....   | \$28,638 |
| 84.224 | P                  | State Grants for Technology-Related Assistance to Individuals with Disabilities.....                                    | \$27,902 |
| 93.048 | P                  | Special Programs for the Aging - Title IV, Training, Research, and Discretionary<br>Projects/Programs                   | \$25,941 |
| 93.572 | F                  | Emergency Community Services for the Homeless.....  | \$25,000 |
| 93.562 | P                  | Assistance Payments: Research.....  | \$21,879 |
| 93.669 | F                  | Administration for Children, Youth and Families - Child Abuse and Neglect State Grants...                               | \$20,518 |
| 84.234 | P                  | Projects with Industry.....   | \$20,390 |
| 93.671 | FP                 | Family Violence Prevention and Services.....  | \$20,000 |
| 93.554 | P                  | Emergency Protection Grants: Substance Abuse.....   | \$19,518 |
| 93.043 | F                  | Special Programs for the Aging (Title III-F) - Preventive Health Services.....  | \$16,875 |
| 93.647 | P                  | Social Services Research and Demonstration.....   | \$16,379 |
| 93.657 | P                  | Drug Abuse Prevention Program for Runaway and Homeless Youth.....   | \$15,286 |
| 93.670 | P                  | Administration for Children, Youth and Families - Child Abuse and Neglect Discretionary<br>Activities                   | \$14,449 |
| 84.169 | F                  | Comprehensive Services for Independent Living.....  | \$14,200 |
| 93.673 | F                  | Grants to States for Planning and Development of Dependent Care Programs.....   | \$13,175 |
| 93.652 | P                  | Administration for Children, Youth and Families - Adoption Opportunities.....   | \$12,687 |
| 93.551 | P                  | Abandoned Infants.....  | \$12,557 |
| 93.550 | P                  | Transitional Living for Runaway and Homeless Youths.....  | \$12,000 |
| 93.656 | P                  | Temporary Child Care and Crisis Nurseries.....  | \$11,055 |
| 14.236 | PL                 | Supplemental Assistance for Facilities to Assist the Homeless.....  | \$10,998 |
| 93.660 | P                  | Drug Abuse Prevention and Education Relating to Youth Gangs.....  | \$10,943 |
| 84.161 | F                  | Rehabilitation Services - Client Assistance for Individuals with Disabilities.....                                      | \$9,141  |
| 14.170 | P                  | Congregate Housing Services Program.....  | \$8,999  |
| 93.571 | FP#                | Community Services Block Grant Discretionary Awards - Community Food and Nutrition.                                     | \$7,000  |
| 93.046 | F                  | Special Programs for the Aging (Title III-D) - In-Home Services for Frail Older<br>Individuals                          | \$6,898  |
| 93.608 | P                  | Child Welfare Research and Demonstration.....   | \$6,652  |
| 84.177 | P                  | Rehabilitation Services - Independent Living Services for Older Blind Individuals.....                                  | \$6,505  |
| 93.578 | P                  | Homeless Families Support Services Demonstration Program.....   | \$5,500  |
| 93.672 | F                  | Child Abuse and Neglect State Prevention Grants.....  | \$5,367  |
| 84.264 | P                  | Rehabilitation Training - Continuing Education.....   | \$4,535  |
| 93.041 | F                  | Special Programs for the Aging (Title III-G) - Prevention of Abuse, Neglect, and<br>Exploitation of Older Individuals   | \$4,416  |
| 93.573 | P                  | Community Services Block Grant Discretionary Awards - Demonstration Partnership.....                                    | \$4,050  |
| 84.265 | P                  | Rehabilitation Training - State Vocational Rehabilitation Unit.....   | \$4,045  |
| 93.042 | F                  | Special Programs for the Aging (Title III-A) - Long-Term Care Ombudsman Services for<br>Older Individuals               | \$3,930  |

F= Formula    P#=# Project: Direct Payment(Specified or Unspecified)  
P= Project    L= Direct Loan

L#=# Guaranteed/Insured Loan  
D= Sale, Exchange, Donation of Property - Goods

Table A-7

**FY1992 Federal Programs by Subcategories  
in Descending Dollar Order**

| CFDA                                  | Type of Assistance |   | 000's                |
|---------------------------------------|--------------------|---|----------------------|
| 93.631                                | P                  | Administration on Developmental Disabilities - Projects of National Significance..... | \$3,248              |
| 93.614                                | F                  | Child Development Associate Scholarships.....   | \$1,397              |
| 17.805                                | P                  | Homeless Veterans Reintegration Project.....  | \$1,366              |
| 72.014                                | P                  | Special Volunteer Program - Drug Alliance.....  | \$1,210              |
| 84.263                                | P                  | Rehabilitation Training - Experimental and Innovative Training.....                   | \$1,078              |
| 84.240                                | P                  | Program of Protection and Advocacy of Individual Rights.....                          | \$1,074              |
| 72.005                                | P                  | Student Community Service Program.....  | \$968                |
| 84.246                                | P                  | Rehabilitation Short-Term Training.....   | \$498                |
| 23.013                                | P                  | Appalachian Child Development.....  | \$180                |
| 14.238                                | P                  | Shelter Plus Care.....  | \$111                |
| <b>Subtotal :</b>                     |                    |   | <b>\$11,836,829</b>  |
| <b>Training and Employment</b>        |                    |   |                      |
| 17.250                                | F                  | Job Training Partnership Act [BLOCK GRANT].....                                       | \$2,956,396          |
| 17.207                                | F                  | Employment Service.....   | \$821,608            |
| 17.246                                | FP                 | Employment and Training Assistance - Dislocated Workers.....                          | \$576,986            |
| 17.235                                | FP                 | Senior Community Service Employment Program.....                                      | \$86,940             |
| 17.247                                | FP                 | Migrant and Seasonal Farmworkers.....   | \$77,644             |
| 17.801                                | F                  | Disabled Veterans Outreach Program.....   | \$76,027             |
| 17.804                                | F                  | Local Veterans Employment Representative Program.....                                 | \$70,178             |
| 17.249                                | P                  | Employment Services and Job Training - Pilot and Demonstration Programs.....          | \$35,753             |
| 17.248                                | P                  | Employment and Training - Research and Development Projects.....                      | \$10,000             |
| 17.802                                | P                  | Veterans Employment Program.....  | \$9,120              |
| <b>Subtotal :</b>                     |                    |   | <b>\$4,720,652</b>   |
| <b>Veterans Hospital/Medical Care</b> |                    |   |                      |
| 64.015                                | F                  | Veterans State Nursing Home Care.....   | \$100,314            |
| 64.014                                | F                  | Veterans State Domiciliary Care.....  | \$17,358             |
| 64.005                                | P                  | Grants to States for Construction of State Nursing Home Care Facilities.....          | \$4,687              |
| 64.016                                | F                  | Veterans State Hospital Care.....   | \$4,445              |
| <b>Subtotal :</b>                     |                    |   | <b>\$126,804</b>     |
| <b>Grand Total :</b>                  |                    |   | <b>\$199,908,225</b> |

F= Formula    P#= Project: Direct Payment(Specified or Unspecified)    L#= Guaranteed/Insured Loan  
P= Project    L= Direct Loan    D= Sale, Exchange, Donation of Property - Goods

