

Phone:

E-mail:

1) Name of your institution or family collection:

# Appendix B: For archival collections (non-newspaper)

| 2) Cost of Digitization  |                     |  |  |  |  |
|--|---------------------|--|--|--|--|
| Format   | Number of items you | Cost to scan and create                |  |  |  |
|  | want to digitize    | descriptive record                     |  |  |  |
| Photographs  |                     | \$3.75 per item                        |  |  |  |
| Film Negatives or Slides   |                     | \$4.00 per item                        |  |  |  |
| Glass Plate Negatives  |                     | \$6.25 per item                        |  |  |  |
| Handwritten Materials  |                     | \$3.00 per item <b>plus</b> \$0.45 per |  |  |  |
| (letters, notes, etc.)   |                     | page                                   |  |  |  |
| Printed Documents  |                     | (Example: a 6-page brochure            |  |  |  |
| (certificates, deeds, books,   |                     | would be \$5.70)                       |  |  |  |
| etc.)  |                     |  |  |  |  |
| Scrapbooks   |                     | \$3.00 per item <b>plus</b> \$2.00 per |  |  |  |
|  |                     | page**                                 |  |  |  |
| **Please note the cost for scrapbooks is due to the nature of the items, often times multiple scan |                     |  |  |  |  |
| are required to fully capture the contents of folded materials attached to a page.                 |                     |  |  |  |  |
| • All materials for the Rescuing Texas History project must be 41" x 30" or smaller.               |                     |  |  |  |  |
| No photocopies of photographs or documents can be accepted for this project.                       |                     |  |  |  |  |
| Ledgers that cannot be disbound will not qualify.  |                     |  |  |  |  |
|  |                     | Total cost: \$                         |  |  |  |



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#### These costs cover:

- Creating a master quality image or digital file for preservation
- Providing you with master digital copies of all of your scanned materials
- Creating derivative versions for online viewing
- Creating a thorough metadata record to describe each item
- Running non-handwritten text materials, such as print documents and broadsides, through Optical Character Recognition (OCR) software to automatically extract the text in order to enable full-text search
- Digitally preserving the image or digital file in our dark archive

We are committed to preserving these digital images for the future, and we are participating in federal research on digital preservation.

| 3) If | f selected for funding, how will you send your materials to UNT?             |
|-------|--|
|       | In-person delivery and pick-up   |
|       | Shipping (If you elect to ship your items, how much insurance do you require |
|       | when we mail these back to you? \$   |
|       | Other  |



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#### Requirements for participation:

Submit the application along with an itemized inventory of materials by August 8, 2024.

#### Itemized Inventory: Photographs, Documents, and Other Items -- EXAMPLE

#### **Instructions:**

- This form includes an "Itemized List" (which details each item you are sending)
- Why do we need this? Having an itemized list makes checking your items into and out of the Digital Projects Lab more efficient and accurate because it gives us the same information in the same format from every institution. The itemized list also helps us track your items and communicate with you about discrepancies.
- If you have a standardized list or a spreadsheet of your items, you can substitute it for the "Itemized List" (contact us for more information about this)
- The Itemized List should include individual items (can be file-level inventory)
- Only use as many lines as you need (you can change the form in Microsoft Word or contact us for an edited one)

### **Itemized List:** Partner Name:

| Box Number: 1               |              |       |
|-----------------------------|--------------|-------|
| Title or Identifying Number | Kind of Item | Notes |
| Fall 2003                   | Poster       |       |
| Spring 2004                 | Poster       |       |
| Fall 2004                   | Poster       |       |
| Spring 2005                 | Poster       |       |

| Box Number: 2 |            |                        |
|---------------|------------|------------------------|
| 1-7           | Photograph | Together in one sleeve |



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## <u>Itemized List</u>: <u>Partner Name:</u>

## To not exceed the \$1,000 grant maximum

| Title or Identifying Number | Kind of Item | Notes |
|-----------------------------|--------------|-------|
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